# ARDEN MANOR RECREATION AND PARK DISTRICT

A Special District Formed In 1953

Christine Arden – Chair Person Lauri DeFazio – Vice Chair Lisa Gibson - Secretary Warren Harding – Director John Montes – Director



Maria Boland – District Manager

# REGULAR MEETING AGENDA

1415 Rushden Drive, Sacramento, CA 95864 Thursday, October 18, 2018, 6:30pm

#### **VISION STATEMENT**

Arden Manor Recreation and Park District, in partnership with the community, contributes to a high quality of life for residents of all ages in a safe, clean, healthy environment. Residents participate in programs that promote and enrich individual, family, and cultural harmony and prosperity.

#### CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call: Arden, DeFazio, Gibson, Harding, Montes,
- 2. AGENDA APPROVAL, ADDITIONS AND / OR DELETIONS
- PRESENTATIONS NONE
- 4. District Manager Report
  - A. Maintenance, Recreation, Admin. update
- 5. Guest None
- 6. PUBLIC COMENTS: Under Government Code Section 54954.3 members of the public may address the Board on non-agenda items. Speakers may address Board on any agenda item during consideration of the item. Speakers are limited to three (3) minutes for their comments.
- 7. Committee Reports
  - A. Crabtree Park Committee
  - B. Deterding Park Committee
  - C. Jonas Larkspur Park Committee

# 8. CONSENT CALENDAR

- A. Approval of Minutes
  - 1. September 20, 2018
- B. Financial Reports
  - 1. Reports on Revenues and Expenditures (September).
  - 2. Claims Submitted for Payment (September).
  - 3. Employee Benefit Report (September).
- C. RECOMMENDED ACTION: Approve the Consent Calendar as presented.

#### 9. CORRESPONDANCE

A. FEC Park Police

#### 10. OLD BUSINESS

A. None

#### 11. REGULAR CALENDAR

- A. Subject: Discuss and approve River City Youth Soccer League's request to place a storage shed for equipment at Jonas Larkspur Park.
- B. Subject: Review, discuss and adopt proposed changes to benefits policy effective November 5, 2018.
- C. Subject: Review, discuss and adopt proposed changes to internet, e-mail, and electronics communication ethics, usage and security policy effective November 5, 2018.

# 12. COMMENTS BY BOARD OF DIRECTORS

### 13. AGENDA ITEMS FOR NEXT MEETING

A. Subject: Presentation and review of draft social media policy.

# 14. CLOSED SESSION

The Board may hold a closed session on any subject matter authorized under the State Law Gov't Code § 54957(b) including but not limited to pending litigation, property acquisition negotiations, and personnel matters.

#### 15. ADJOURNMENT