BOARD OF DIRECTORS

Arden Manor Recreation and Park District 1415 Rushden Drive, Sacramento, CA 95864 Phone (916) 487-7851 Fax (916) 487-2028 Agenda: Board/Public Meeting

Date: June 23, 2022 **Time:** 6:30 PM

Location: Deterding C. C.

1. CALL TO ORDER

a) Pledge of Allegiance

b) Roll Call and Introduction of Guests

Michael Grace, Chair

Christine Arden, Director

Lauri DeFazio, Vice Chair

Warren Harding, Director

Darcy Skala, Secretary

Steve Fraher, District Manager

Mike Cottonwood, Maintenance Supervisor

2. VISION STATEMENT

Arden Manor Recreation and Park District, in partnership with the community, contributes to a high quality of life for residents of all ages in a safe, clean, healthy environment. Residents participate in programs that promote and enrich individual, family, and cultural harmony and prosperity.

3. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the General Manager. The Chair will call for comments at the appropriate time. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.

3. Consent Agenda

- a. Minutes of the June 9, 2022, Special Board Meeting
- b. Minutes of the June 16, 2022, Public Input Meeting
- c. Payroll, Supplies, and Revenue Year to Date
- d. Program Revenue and Refund Report for May 2022
- e. Payroll Report for May 2022
- f. Claims for May 2022
- g. Services and Supplies Summary Report as of May 2022
- h. Parks, Recreation, Facility Rentals, and Security Report May 2022
- i. Fulton El Camino Park Police, May 2022
- j. District Board Stipend Tracker
- k. Correspondence Received
- 1. Accept notes from Public Input Meeting on May 26, 2022.

4. Old Business

- a. Receive a presentation from Cal TRUST regarding public investment opportunities of public funds.
- b. Consider authorizing staff to execute the agreement document with Landmark Dividend for the purchase of the Verizon cell tower service location. The amount to purchase the Leasing Rights is \$330,000.00.
- c. Consider Adoption of Board Resolution 2022-13 Adopting the FY 2022-23 Preliminary Budget;

- Operations Budget of \$887,970.00
- Capital Improvements Budget of \$524,416.00
- Appropriation for Contingency \$19,732.00
- Total projected Expenses \$1,412,386.00
- District Revenues are estimated at \$986,193.00
- With roll-over fund balance amount of \$565,473
- Total available financing \$1,551,666.00

5. New Business

- a. Receive a presentation from the KYA Group which is a CMAS contract agency to manage construction/renovation projects in the District.
- b. Board discussion on the upcoming 70th Anniversary of the District and the Community Service Award and potential recipients.

6. REPORTS

- a. General Manager's Report
- b. Staff Reports
 - -maintenance
 - -aquatics and recreation programs
 - -summer camps-afterschool program
- 7. Discussion of any topics pertaining to future District business or issues with no action being taken at this time.

ADJOURNMENT

Next Board Business Meeting and Public Input Meeting Thursday July 21, 2022; at 6:30 p.m. in the Deterding Community Center.

AMERICANS WITH DISABILITIES ACT ACCOMODATIONS – If you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, then please contact the District Office at (916) 487-7851. Requests must be made as early as possible, and at least three-full business days (72-hours) before the start of the meeting.

BOARD MEETING MATERIALS - Non-confidential documents or writings for items on this agenda submitted to the Board of Directors after distribution of the Board Packet are available to the public at the same time at the District Office listed above during regular business hours and on the District's website at www.amrpd.org.

MEETING RECORDINGS – Members of the public are hereby notified that meetings of the Board of Directors are recorded. Requests for the audio recordings may be directed to the District Manager, Steve Fraher. Outdoor meetings will not be recorded or available on ZOOM.

Important Dates to remember:

Monday July 4th Independence Day

Thursday July 21st Board Meeting and Public Input Meeting

Tuesday August 2nd National Night Out Event

Thursday August 18th Board Meeting – 6:30 p.m. at Deterding Park Community Center



Board of Directors June 9, 2022, Meeting Minutes

Board Members present:

Mike Grace, Board Chair

Lauri Defazio, Vice Chair

Darcy Skala, Secretary

Christine Arden, Member

Board Members Absent-Warren Harding

Staff present: Steve Fraher, District Manager

Meeting called to order by Chairman Grace at 6:30 p.m.

No public comment was received.

#4 Consent Agenda; no discussion, Motion to adopt made by Lauri DeFazio, Seconded by Darcy Skala

Motion carried

4 Ayes

0 No

1 Absent

#5a Adoption of Resolution 2021-22-12 to adopt a CEQA Notice of Exemption for the Prop 68 Per Capita Project at Jonas Larkspur Park to resurface and repurpose the existing courts into Pickle Ball Courts. Motion to adopt made by Darcy Skala, Seconded by Lauri DeFazio.

Motion carried

4 Ayes

0 No

1 Absent

Presentation of the Preliminary Budget for FY 22-23 was made by District Manager Fraher, the report was received with no changes to the presented item. The item was received with no suggested changes at this time. The Budget will be brought to the Board for approval on Thursday June 23rd.

#6a Consider proposal for the purchase of the Verizon Cell Tower Lease by Landmark Dividend. The amount offered to buy the Lease rights is \$330,000.00 for a term to be decided. District Manager Fraher informed the Board of the communication from Verizon Wireless asking to renegotiate their current lease to lower the payments from \$1,557.96/month down to \$1,000.00/month effective August 1, 2022, with the terms to run through August 1, 2027.

The Board discussed the matter and directed District Manager Fraher to send the letter from Verizon and a copy of the current lease to them to review, so that further discussion may be had during the Board meeting on June 23, 2022.

#6b Consider a proposal from Fast Break Tech to upgrade the District Office and wireless network system. Staff presented a proposal for upgrading the office telephone system and internet connection which will provide new desk phones in the office and pool office area while installing a new wireless system mesh in the office, community center and the pool building. The cost for installation is \$3,640.38, and then the ongoing monthly operating expense is quoted at \$470.00/month which is \$130.00/month less than what the District is currently paying for phone services.

The Board discussed the proposal and because of the ongoing savings in operating expenses a motion was made by Lauri DeFazio with a second by Darcy Skala. The motion passed with a vote of

3 Ayes (Grace, DeFazio, Skala) 0 No 1 Abstention (Arden) 1 Absent (Harding)

#6c A presentation was made by District Manager Fraher and Board Chair Grace regarding investing the District's Reserve Funds or portion thereof in a fund such as CalTRUST, a JPA that provides investment opportunities for local governments in California. This information was obtained from representatives of CalTRUST who were exhibiting at the recent CARPD Conference the was attended by the Chair and District Manager.

The Board provided direction to the District Manager to invite a representative to the June 23rd Board meeting to inform the Board on the offerings and programs provided by CalTRUST.

#6d The Board discussed the idea of budgeting funds in the upcoming FY 22-23 Budget to contract with Francisco and Associates to provide the engineering study and determine the viability of conducting an election measure to provide additional funding for District operations.

The Board received the information, and no action was necessary.

#6e The Board considered the staff proposal to install a new security fence around the maintenance compound, considering the recent theft of a catalytic converter off the District's Toyota Tundra 2002 truck.

Discussion followed, looking at options of installing security cameras, with a voice response option, different fencing options and designs of those options. The Board directed staff to obtain three quotes from fencing contractors and bring those back to the Board for action.

With no further items or topics for discussion, Board Chair Michael Grace adjourned the meeting at 8:00 p.m. The next Board event in the public input meeting at Jonas Larkspur Park on June 16th and the next Board Business Meeting on June 23rd.

Respectfully submitted,

Stephen Fraher, District Manager



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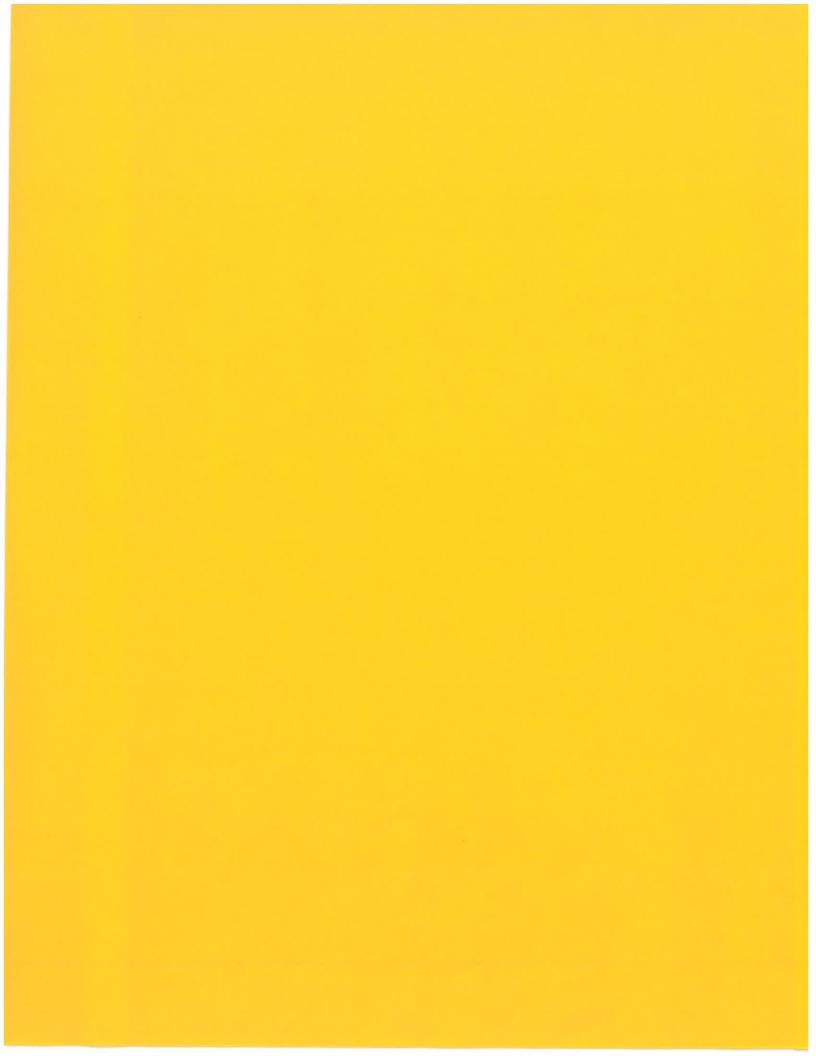
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ACCOUNT Category	DESCRIPTION		BUDGET		YEAR TO DATE	% of Budget		Current Period	Budget
94942900 Building Rental	Pool Picnic Area Rental	\$		\$		0%	\$	_	0%
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94944800 Concessions	Pool Concessions	ф	BUDGET		YEAR TO DATE	% of Budget		Current Period	Budget
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96964600 Events	Public Swim, Pool Events, Passes	\$	2,000.00	\$	_	0%	\$	_	0%
Public Swim & Pool			_,	•		0,70	Ψ		0 70
96964600 Events	Passes	\$	-	\$	-	0%	\$	-	0%
Public Swim & Pool 96964600 Events	0.4.5								
96964600 Swim Lessons	Gate Fees Swim Lessons	\$	-	\$	1,822.25	91%	\$	-	0%
96964600 Swim Team	Swim Team	\$	2,500.00	\$	3,090.99	124%	\$	263.00	11%
96964600 Pool Rental	Pool Parties	\$	11,000.00	\$	12,634.00	115%	\$	6,560.00	60%
96964600 Adult Fitness		\$	5,000.00	\$	3,830.00	77%	\$	2,125.00	43%
96964600 Lifeguard	Aquacize	\$	2,000.00	\$	80.00	4%	\$	-	0%
SUB TOTAL SERVICE CHARGES	Certificates	\$	-	\$	_	0%	\$		0%
COB TOTAL SERVICE CHARGES	INCOME	\$	22,500.00	\$	21,457.24	95%	\$	8,948.00	40%
TOTAL AQUATICS INCOME		\$	24,500.00	\$	22,982.34	94%	\$	8,948.00	37%
TOTAL INCOME		\$	948,254,50	S	565.187.35	60%	S	24,038.50	3%
			040,204.00	-	303, 107.33	00 /0	Ψ	24,030.00	370
Revenue	Prev Year Roll Over	\$	424,192.00	\$	-	0%	\$	-	0%
Revenue	Prev. Year General Reserve	\$	455,946.00	\$	-	0%	\$	-	0%
FUND BALANCE SUBTOTAL		\$	880,138.00	\$		0%	\$	-	0%
Gross Revenue including Reserve	e Fund	\$	1,828,392.50	\$	•	0%	\$		0%

EXPENSES DEPARTMENT: Administration										
EXI ENGLO		DEPARTMENT:	Ac	ministration						
ACCOUNT	Short Account	DESCRIPTION		BUDGET		YEAR TO DATE	Total % of Budget	-	Current Period	Period % c
10111000	1110	SALARY & WAGES F/T	\$	68,865.00	\$		124%	\$		Budget 40%
10112100	1121	SALARY & WAGES P/T	\$	36,401.00		,	72%	\$		7%
10112100	1121	COMMITTEE MEMBER	\$	3,000.00		,	0%	Ф \$		
10121000	1210	RETIREMENT	\$	5,263.29			105%			0%
10122000	1220	FICA	\$	8,052.83		.,		\$		28%
10123000	1230	GROUP INSURANCE	\$	6,511.74		-,	106%	\$		29%
10124000	1240	WORKERS COMP	Φ	610.53		. , .	90%	\$	548.10	8%
10125000	1250	STATE UNEMPLOYMENT INS	\$				69%	\$	_	0%
	DMIN PAYROLL	EXPENSE	\$	840.00 129,544.39	\$		82%	\$		6%
	- TANKOLL I	-/II LIVE	4	123,544.53	Ψ	132,331.43	102%	\$	34,877.78	27%
ACCOUNT	Short Account	DESCRIPTION		BUDGET		YEAR TO DATE	Total % of Budget		Current Boried	Period % of
20200500	2005	ADVERTISING/LEGAL NOTICE	\$	1,000.00	\$		48%	\$	Current Period 13.58	Budget 40/
20202200	2022	BOOKS/PERIODICALS	\$	1,000.00	\$					1%
20202900	2029	BUSINESS/CONFERENCE EXP	\$	-	\$	-	0%	\$	-	0%
20203500	2035	EDUCATION/TRAINING EXP	\$	2 000 00		338.00	0%	\$	(075.00)	0%
20203900	2039	EMPLOYEE TRANSPORTATION	\$	2,000.00	\$		17%	\$	(275.00)	-14%
20205100	2051	LIABILITY INSURANCE		200.00	\$	97.00	49%	\$	3.50	2%
20206100	2061		\$	22,917.00	\$	22,917.00	100%	\$	-	0%
20207600	2076	MEMBERSHIPS	\$	3,200.00	\$	1,624.20	51%	\$	-	0%
20207000		OFFICE SUPPLIES	\$	4,000.00	\$	4,077.43	102%	\$	112.42	3%
	2081	POSTAGE	\$	374.00	\$	23.95	6%	\$	-	0%
20219700	2197	TELEPHONE	\$	6,000.00	\$	4,462.00	74%	\$	158.40	3%
20226100	2261	OFFICE EQUIP. MAINT. SER.	\$	4,000.00	\$	3,227.65	81%	\$	554.69	14%
20226200	2262	OFFICE EQUIP. MAINT. SUP.	\$	909.00	\$	-	0%	\$	-	0%
20250500	2505	ACCOUNTING SERVICES	\$	6,000.00	\$	-	0%	\$	_	0%
20250700	2507	ASSESS COLLECTION SERV	\$	9,500.00	\$	2,252.30	24%	\$	_	0%
20253100	2531	LEGAL SERVICES	\$	2,000.00	\$	· _	0%	\$	_	0%
20257100	2571	SECURITY SERVICES (Park Police)	\$	19,000.00	\$	10,245.78	54%	\$	_	0%
20257100	2571	SECURITY SERVICES (Alarm)	\$	5,000.00	\$	1,331.00	27%	\$	_	0%
20259100	2591	OTHER PROFESSIONAL SER.	\$	8,500.00	\$	7,099.03	84%	\$	481.80	6%
20281900	2819	ELECTION SERVICES	\$	-,	\$	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0%	\$	-01.00	0%
20285100	2851	RECREATION SERVICES	\$	_	\$	270.00	0%	\$	_	0%
20285200	2852	RECREATION SUPPLIES	\$	_	\$	270.00	0%	\$	-	
20289800	2898	OTHER OPER, EXP. SUP	\$	_	¢		0%		-	0%
20289900	2899	OTHER OPER. EXP. SERV.	\$	_	ψ	-		\$	-	0%
20231400	2314	CLOTHING/PERSONAL SUP.	1\$	_	\$	-	0%	\$	-	0%
SUB TOTAL SE	RVICES & SUPPL	IES EXPENSE	\$	94,600.00	\$	58,446.11	0% 62%	\$	1,049.39	0%
				0 1,000.00	-	00,440.11	Total % of	Ψ	1,043.33	1%
ACCOUNT	Short Account	DESCRIPTION		BUDGET	,	YEAR TO DATE	Budget	(Current Period	Period % of Budget
30321000	3210	INTEREST TO RET.LOANS, LEASES	\$		\$	_	0%	\$	odificiti criod	0%
30322000	3220	PRINCIPAL PAID TO RET. LOANS	\$	_	\$	_	0%	\$	-	0%
30323000	3230	PRINCIPAL PAID TO RET. LEASES	\$		\$	_	0%	\$	•	
SUB TOTAL DE	BT RETIREMENT	EXPENSES	\$		\$		0%	\$		0%
					Ψ.		Total % of	Ψ		0%
ACCOUNT	Short Account	DESCRIPTION		BUDGET)	YEAR TO DATE	Budget	C	urrent Period	Period % of Budget
42420100	4201	BUILDING IMPROVEMENTS	\$		\$	38,785.00	79%	\$	-	0%
42420200	4202	IMP. OTHER THAN BUILD	\$		\$	22,189.76	36%	\$	-	
43430100	4301	VEHICLES	\$		\$			\$	-	0%
43430300	4303	OTHER EQUIPMENT	\$	_	\$	-	0%	-	-	0%
	ED ASSETS EXP	ENSE	\$	111,430.00	\$	60,974.76	0% 55%	\$		0%
				, 100100	4	00,017.10	Total % of	Ψ	•	0%
ACCOUNT	Short Account	DESCRIPTION		BUDGET	Y	EAR TO DATE	Budget		urrent Period	Period % of Budget
79790100	7901	CONTINGENCY	\$		\$	-	0%	\$	GIT GITOU	0%
			· ·		*		0 /0	Ψ	-	U /0
OTAL ADMINIS	TRATION EXPEN	SE	\$	335,574.39	\$	251,952.32	75%	\$	35,927.17	11%

EXPENSES		DEPARTM	ENT:	RECREATION						
				TEOREMION	_		Total 0/ ad			
ACCOUNT	Short Account	DESCRIPTION		BUDGET		YEAR TO DATE	Total % of Budget	-	Current Period	Period Budg
10111000	1110	SALARY & WAGES F/T	\$	37,000.00	\$	17,228.71	47%	\$	2,716.18	
10112100	1121	SALARY & WAGES P/T	\$	120,000.00	-	78,004.32		\$,	7%
10121000	1210	RETIREMENT	\$	1,850.00		1.018.43	55%	\$	6,574.60	5%
10122000	1220	FICA	\$	9,180.00		7.347.53	80%		139.56	8%
10123000	1230	GROUP INSURANCE	\$	4,650.00		562.50	12%	\$	747.95	8%
10124000	1240	WORKERS COMP	\$	3,874.68		1,791.29		\$	75.00	2%
10125000	1250	STATE UNEMPLOYMENT INS	\$	3,410.00		1,791.29	46%	\$	-	0%
UB TOTAL RI	EC PAYROLL EX	PENSE	\$	179,964.68		107,281.77	39% 60%	\$	111.75	3%
			1000	3,0,00 1100		101,201.11	00%	Þ	10,365.04	6%
ACCOUNT	Short Account	DESCRIPTION		_BUDGET		YEAR TO DATE	% of Budge		Current Period	Period Budg
20200500	2005	ADVERTISING/LEGAL NOTICE	\$	_	\$	_	0%	\$	Carrent Penou	0%
20202900	2029	BUSINESS/CONFERENCE EXP	\$	-	\$	_	0%	\$	_	0%
20203500	2035	EDUCATION/TRAINING EXP	\$	_	\$	120.00	0%	\$	-	
20203900	2039	EMPLOYEE TRANSPORTATION	\$	_	\$	120.00	0%	\$	-	0%
20207600	2076	OFFICE SUPPLIES	\$	_	\$		0%	\$	-	0%
20208500	2085	PRINTING SERVICES	\$	_	\$	_	0%	-	_	0%
20211200	2112	BUILDING/CARPENTRY SUP	\$	_	\$	-		\$	-	0%
20213100	2131	ELECTRICAL MAINT. SER.	\$	_	\$	-	0%	\$	-	0%
20214100	2141	LAND IMP. MAINT. SERVICES	\$	-	\$	-	0%	\$	-	0%
20214200	2142	LAND IMP. MAINT. SUPPLIES	\$	-	Ф \$	-	0%	\$	-	0%
20215100	2151	MECH. SYSTEMS MAINT. SERV	\$	-	\$	-	0%	\$	-	0%
20216200	2162	PAINTING SUPPLIES	\$	-	\$	-	0%	\$	-	0%
20216800	2168	PLUMBING SUPPLIES	\$	-		-	0%	\$	-	0%
20219300	2193	REFUSE COLLECTION	Ф \$	-	\$	-	0%	\$	-	0%
20219500	2195	SEWAGE	Ф \$	-	\$	-	0%	\$	-	0%
20219800	2198	WATER	Φ	-	\$	-	0%	\$	-	0%
20231400	2314	CLOTHING/PERSONAL SUP.	1 0	4 500 00	\$		0%	\$	-	0%
20233200	2332	FOOD SUPPLIES	\$	1,500.00	\$	608.78	41%	\$	-	0%
20244400	2444	MEDICAL SUPPLIES	\$	2,000.00	\$	1,892.95	95%	\$	104.16	5%
20259100	2591	OTHER PROFESSIONAL SER.	\$		\$	-	0%	\$	-	0%
0285100	2851		\$	6,000.00	\$	2,499.00	42%	\$	-	0%
20285200	2852	RECREATION SERVICES	\$	6,750.00	\$	1,370.05	20%	\$	21.54	0%
20289900	2899	RECREATION SUPPLIES	\$	5,000.00	\$	2,081.18	42%	\$	21.50	0%
0209900	2921	OTHER OPER. EXP. SER.	\$	-	\$	-	0%	\$	-	0%
20292100	2921	COUNTY PRINTING	\$	-	\$	-	0%	\$	-	0%
	RVICE & SUPPLIE	POSTAGE ES EVDENCE	\$	04.633	\$	-	0%	\$	-	0%
- TOTAL OLI	THOL & SUPPLIE	-S EXFERSE	\$	21,250.00	\$	8,571.96	40%	\$	147.20	1%
ACCOUNT	Short Account	DESCRIPTION		BUDGET	Ve	10 TO DATE	0/ 5= 1			Period %
0430300	4303	OFFICE EQUIPMENT	\$		\$	AR TO DATE	% of Budget		rrent Period	Budget
CREATION TO	OTAL EXPENSE	The second second	\$		\$	115,853.73	0%	\$	40 840 04	0%
			Ψ	201,214.00	Φ	110,000.73	58%	\$	10,512.24	5%

EXPENSES		DEPARTMENT:	PPD Pudge	AQUATICS				
ACCOUNT	Short Account	PERCENTAGE				Total % o	f	Period % of
10111000	1110	<u>DESCRIPTION</u> SALARY & WAGES F/T		BUDGET	YEAR TO DA	TE Budget	Current Period	Budget
10112100	1121	SALARY & WAGES P/T	\$	-	\$	- 0%	\$ -	0%
10121000	1210	RETIREMENT	\$	60,000.00	\$ 28,226		\$ 2,350.60	4%
10122000	1220	FICA	\$		\$	- 0%	\$ -	0%
10123000	1230	GROUP INSURANCE	\$	4,207.50	\$ 2,342		\$ 148.39	4%
10124000	1240	WORKERS COMP	\$	7.000.70	\$	- 0%	\$ -	0%
10125000	1250	STATE UNEMPLOYMENT INS	\$ \$	7,390.52	\$ 3,477		\$ -	0%
SUB TOTAL A	QUATICS PAYRO	I FXPENSE	\$	7,440.00	\$ 386		\$ 31.04	0%
		me man bitte	Ф	79,038.02	\$ 34,433	.04 44%	\$ 2,530.03	3%
ACCOUNT	Short Account	DESCRIPTION		_BUDGET	YEAR TO DAT	E % of Budge	t Current Basis d	Period % of
20200500	2005	ADVERTISING/LEGAL NOTICE	\$		\$	- 0%	t Current Period \$ -	<u>Budget</u>
20202900	2029	BUSINESS/CONFERENCE EXP	\$	_	\$	- 0%	\$ -	0%
20203500	2035	EDUCATION/TRAINING EXP	\$	_	\$ 40.		\$ -	0%
20208500	2085	PRINTING	\$	-	\$	- 0%	\$ -	0%
20211200	2112	BUILDING/CARPENTRY SUP	\$	-	\$	- 0%	\$ -	0%
20212200	2122	CHEMICAL SUPPLIES	\$	18,000.00	\$ 8,278.		\$ 664.69	0%
20213100	2131	ELECTRICAL MAINT. SER.	\$	-	\$	- 0%	Φ.	4%
20213100	2131	ELECTRICAL MAINT. SERVICE	\$	_	\$	- 0%	\$ - \$ -	0%
20214100	2141	LAND IMP. MAINT. SERVICES	\$	_	\$	- 0%	\$ -	0%
20214200	2142	LAND IMP. MAINT. SUPPLIES	\$	_	\$	- 0%	\$ -	0%
20215100	2151	MECH. SYSTEM MAINT. SER.	\$	_	\$	- 0%	\$ -	0%
20215200	2152	MECH. SYSTEM MAINT. SUP.	\$	_	\$	- 0%	\$ -	0%
20216200	2162	PAINTING SUPPLIES	\$	_	\$	- 0%	\$ - \$ -	0%
20216800	2168	PLUMBING SUPPLIES	\$	_	\$	- 0%	φ - \$ -	0%
20219200	2192	NATURAL GAS	\$	3,500.00	\$ 1,694.	- , ,		0%
20219300	2193	REFUSE COLLECTION	\$	•	\$	- 0%	\$ 1,113.07 \$ -	32%
20219500	2195	SEWAGE	\$		\$	- 0%	\$ -	0%
20219800	2198	WATER	\$		\$. 0%	\$ -	0%
20227500	2275	RENTS/LEASE EQUIPMENT	\$		\$	- 0%	\$ -	0%
20229200	2292	OTHER EQUIP. MAINT, SUP.	\$		\$.	. 0%	\$ -	0%
20231400	2314	CLOTHING/PERSONAL SUP.	I ŝ		\$ 309.1			0%
20232200	2322	CUSTODIAL SUPPLIES	* \$,	\$ -	- 0.70	\$ 309.15 \$ -	31%
20233200	2332	FOOD SUPPLIES	\$		\$ 258.3		\$ -	0%
20244400	2444	MEDICAL SUPPLIES	\$,	\$ 957.1	- 1170		0%
20259100	2591	OTHER PROFESSIONAL SER.	\$	•	\$ 525.8	0=70	\$ 125.26 \$ -	4%
20285200	2852	RECREATION SUPPLIES	\$		\$ 227.5	- 70	\$ -	0%
20289800	2898	OTHER OPER. EXP. SUPPLIES	\$		\$	0%	\$ -	0%
20292100	2921	COUNTY PRINTING	\$	- 9	F _	0%	\$ -	0%
SUB TOTAL SEL	RVICE & SUPPLIE	S EXPENSE	\$	41,500.00	12,291.0		\$ 2,212,17	0% 5%
ACCOUNT	Short Account	DECODICTION				Total % of	,- (2.1)	Period % of
43430100	4201	DESCRIPTION BLULDING IMPROVEMENTS		BUDGET	YEAR TO DATE	Budget	Current Period	Budget
43430300	4303	BUILDING IMPROVEMENTS	\$	- \$		0%	\$ -	0%
	ED ASSEST EXPE	EQUIPMENT, OTHER	\$			0%	\$ -	0%
7.7.27170	- NOOLO : LAFE	witte be	\$	- \$	-	0%	\$ -	
AQUATICS EXP	ENSE		\$	120,538.02	46 704 4	000/		
			Ψ	120,538.02 \$	46,724.11	39%	\$ 4,742.20	4%

AMRPD Budget Pro Forma									
EXPENSES		DEPARTMENT:	MA	INTENANCE					
ACCOUNT	Charl Assault						Total % of		Period % of
10111000	Short Account	DESCRIPTION		BUDGET		YEAR TO DATE	Budget	Current Period	Budget
	1110	SALARY & WAGES F/T	\$	50,450.00		,	93%	\$ 4,244.66	8%
10112100	1121	SALARY & WAGES P/T	\$	33,000.00		,	81%	\$ 4,598.40	14%
10121000	1210	RETIREMENT	\$	2,522.50		,	93%	\$ 212.24	8%
10122000	1220	FICA	\$	5,848.43		,	90%	\$ 643.65	11%
10123000	1230	GROUP INSURANCE	\$	5,969.10		5,369.07	90%	\$ 503.26	8%
10124000	1240	WORKERS COMP	\$	10,272.82		4,847.09	47%	\$ -	0%
10125000	1250	STATE UNEMPLOYMENT INS	\$	2,032.00		546.43	27%	\$ 21.76	1%
SUB TOTAL MI	AINTENANCE PA	AYROLL EXPENSE	\$	110,094.85	\$	91,898.18	83%	\$ 10,223.97	9%
ACCOUNT	Short Account	DESCRIPTION		BUDGET		VE45 TO 5 1 TO		_	Period % of
20202200	2022	BOOKS/PERIODICALS	•	BUDGET	Φ.	YEAR TO DATE	% of Budget	Current Period	Budget
20202900	2029	BUSINESS CONF. EXP.	\$	-	\$	-	0%	\$ -	0%
20203500	2035	EDUCATION/TRAINING EXP	\$	-	\$	-	0%	\$ -	0%
20203900	2039	EMPLOYEE TRANSPORTATION	\$	-	\$	825.00	0%	\$ -	0%
20210300	2103		\$	-	\$	3.50	0%	\$ -	0%
20210300		AGRIC./HORT. SERVICES	\$	57,000.00	\$	51,925.00	91%	\$ 12,575.00	22%
20210400	2104	AGRIC./HORT. SUPPLIES	\$	6,000.00	\$	1,461.75	24%	\$ 534.80	9%
20211200	2112	BUILDING/CARPENTRY SUP	\$	2,000.00	\$	5,518.10	276%	\$ 1,597.87	80%
20213100	2131	ELECTRICAL MAINT. SER.	\$	2,000.00	\$	-	0%	\$ -	0%
	2132	ELECTRICAL MAINT. SUP.	\$	1,000.00	\$	706.91	71%	\$ -	0%
20214100	2141	LAND IMP. MAINT. SERVICES	\$	2,000.00	\$	-	0%	\$ -	0%
20214200	2142	LAND IMP. MAINT. SUPPLIES	\$	3,000.00	\$	1,557.63	52%	\$ -	0%
20215100	2151	MECH. SYSTEMS MAINT. SERV	\$	7,000.00	\$	1,606.50	23%	\$ 125.00	2%
20215200	2152	MECH. SYSTEMS MAINT. SUPL	\$	5,000.00	\$	5,067.72	101%	\$ 260.13	5%
20216200	2162	PAINTING SUPPLIES	\$	1,000.00	\$	481.60	48%	\$ 12.15	1%
20216800	2168	PLUMBING SUPPLIES	\$	750.00	\$	791.34	106%	\$ 6.76	1%
20219100	2191	ELECTRICITY	\$	22,000.00	\$	19,102.16	87%	\$ 1,756.51	8%
20219300	2193	REFUSE COLLECTION	\$	3,500.00	\$	2,503.96	72%	\$ 208.63	6%
20219500	2195	SEWAGE	\$	3,000.00	\$	2,401.32	80%	\$ 400.22	13%
20219800	2198	WATER	\$	19,500.00	\$	11,482.47	59%	\$ 336.51	2%
20220500	2205	AUTOMOTIVE SERVICE	\$	3,000.00	\$	702.39	23%	\$ -	0%
20220600	2206	AUTOMOTIVE SUPPLIES	\$	2,000.00	\$	1,158.15	58%	\$ 740.73	37%
20222600	2226	EXPENDABLE TOOLS	\$	3,000.00	\$	4,154.73	138%	\$ 892.47	30%
20223600	2236	FUEL/LUBRICANT SUPPLIES	\$		\$	1,605.46	80%	\$ 334.93	17%
20227500	2275	RENTS/LEASES EQUIP.	\$		\$	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0%	\$ -	0%
20231400	2314	CLOTHING/PERSONAL SUP.	\$		\$	559.12		\$ -	0%
20232200	2322	CUSTODIAL SUPPLIES	\$		\$	3,072.65		\$ 23.66	1%
20244400	2444	MEDICAL SUPPLIES	\$	-	\$	747.08		\$ 747.08	0%
20259100	2591	OTHER PROFESSIONAL SER.	\$	15,000.00	\$	8,360.95		\$ 5,330.00	36%
20289800	2898	OTHER OPER, EXP, SUPPLIES	\$		\$	0,000.00		\$ -	0%
20289900	2899	OTHER OPER. EXP. SERVICES	\$		\$	_		\$ -	0%
SUB TOTAL SE	RVICE & SUPPLIE	ES EXPENSE	\$		\$	125,795.49		\$ 25,882.45	15%
						and the second second second	Total % of		Period % of
ACCOUNT	Short Account	DESCRIPTION		BUDGET	Y	EAR TO DATE	Budget	Current Period	Budget
40420200	4202	IMP. OTHER THAN BLDG			\$	•		\$ -	0%
40430100	4301	VEHICLES	\$	<u>-</u>	\$	_		\$ -	0%
SUB IUIAL FIX	ED ASSETS EXPE	ENSE	\$		\$			\$	0%
TOTAL MAINTEN	NANCE EXPENSE		\$	277,844.85	\$	217,693.67	78%	\$ 36,106.42	13%
DISTRICT TOTAL	L EXPENSES		\$	935,171.94	\$	632,223.83	68%	\$ 87,288.03	9%
					*	702,220.00	00 /0	01,200.03	J /0



BOARD OF DIRECTORS ARDEN MANOR RECREATION AND PARK DISTRICT

D. DETERDING POOL

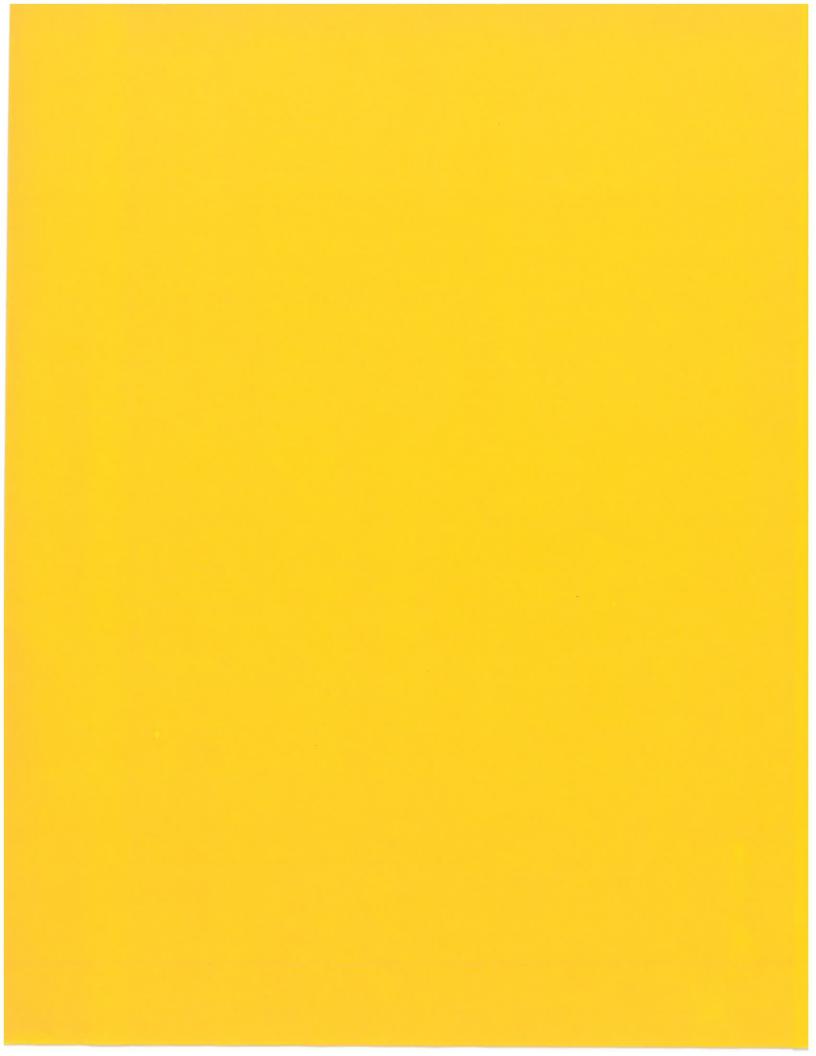
6/23/2021

SUBJECT: OPERATION REPORT	May-22			
A. DETERDING COMMUNITY CEN	TER	RCT#		REVENUE
SACRAMENTO CHRISTADELPHIANS	SUNDAY'S		May 2022 RENT	\$525.00
			_	
			_	\$525.00
B. DETERDING ACTIVITY ROOM		DCT #		
SACRAMENTO CHRISTADELPHIAN	CLINID A SZIC	RCT#	BIGUIDED BUDGG BENTALI	
TURNING POINT AA	SUNDAY'S TUESDAY'S		INCLUDED IN DCC RENTAL	#100.00
TORNING FORM AA	TUESDAT S		May 2022 RENT	\$100.00
C. ARDEN MANOR PARKS		DCT#		\$100.00
C. ARDEN MANOR I ARRS		RCT#		
			=	60.00
				\$0.00

RCT#

Ψ0.00						

TOTAL PERIOD REVENU	\$625.00
PREVIOUS TOTAL	\$0.00
YEAR TO DATE	\$625.00



PAYROLL DETAIL ENTRY

Month: May

Total Payroll:

\$ 41,555.64

Period: 21

ACCT.	CLASSIFICATION	AMOUNT
1110	Full Time Total	29025.19
1121	Part Time Total	7585.10
	Salary Sub total	36610.29
1210	AUL	1502.27
1220	FICA	2787.02
1250	SUI	92.88
1230	INS. SUBSIDY	0.00
1230	DENTAL	20.93
1230	KAISER	542.25
1240	CAPRI/WC	0.00
Р	ayroll Associated Charges	4945.35
	Payroli Total	\$ 41,555.64

PREVIOUSLY APPROVED	\$ 15,380.28
YTD Budgeted	\$ 498,641.94
REMAINING ANNUAL BUDGET	\$ 441,706.02

APPROVED DATE: 23-Jun-22

CHAIRPERSON: _____

SECRETARY:

			ayron rotai	P	41,000.04
Per. #	Period	Dept.	Account #	Employe	9
21	May	Administration	1110	WELL TO	11071
21	May	Administration	1110	ZEPA ELLIN	
21	May	Maintenance	1110	1012-10	
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Maintenance	1121		
21	May	Aquatics	1121		
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Administration	1121		
21	May	Recreation	1110		
21	May	Maintenance	1121		
21	May	Recreation	1121		
21	May	Recreation	1121		
21	May	Administration	1220		
21	May	Maintenance	1220		
21	May	Recreation	1220		
21	May	Maintenance	1250		
21	May	Recreation	1250		
21	May	Administration	1250		
21	May	Recreation	1210		
21	May	Administration	1210		
21	May	Maintenance	1210		
21	May	Recreation	1230		
- 4					

21

21

21

21

21

May

May

May

May

May

Administration

Administration

Administration

Maintenance

Maintenance

1230

1230

1230

1230

1230

Classification	An	nount	Type
Dist. Mgr	\$	24,575.11	FT
Dist. Mgr	\$	769.20	
Maint. Supervisor	\$	2,122.33	
Sr. Rec. Leader	\$	232.50	
Rec. Leader	\$	217.50	PT
Day Camp Director	\$	316.88	PT
Sr. Rec. Leader	\$	623.88	PT
Maint. Worker	\$	1,296.00	PT
Sr. Lifeguard	\$	410.97	PT
Rec. Leader	\$	536.25	PT
Rec. Leader	\$	210.00	PT
Sr. Rec. Leader	\$	562.59	
Admin Assistant	\$	1,252.68	
Rec. Coordinator	\$	1,558.55	
Maint. Worker	\$	1,209.60	PT
Rec. Leader	\$	345.00	PT
Rec. Leader	\$	371.25	
	\$	2,034.53	
	\$	337.62	
	\$	414.87	
	\$	19.35	
	\$	61.22	
	\$	12.31	
	\$	79.80	
	\$	1,316.35	
	\$	106.12	AUL
	\$	37.50	
	\$	37.50	
	\$	226.08	
	\$	241.17	
	\$	10.47	Dental
	\$	10.46	Dental

PAYROLL DETAIL ENTRY

Month: May

Total Payroll:

16,441.18

Period: 22

ACCT.	CLASSIFICATION	AMOUNT
1110	Full Time Total	5779.96
1121	Part Time Total	8574.71
	Salary Sub total	14354.67
1210	AUL	311.88
1220	FICA	1087.47
1250	SUI	123.98
1230	INS. SUBSIDY	0.00
1230	DENTAL	20.93
1230	KAISER	542.25
1240	CAPRI/WC	0.00
Р	ayroll Associated Charges	2086.51
	Payroli Total	\$ 16,441.18

PREVIOUSLY APPROVED	\$ 41,555.64
YTD Budgeted	\$ 498,641.94
REMAINING ANNUAL BUDGET	\$ 440,645.12

APPROVED DATE: 23-Jun-22

CHAIRPERSON:

SECRETARY:

Per.#	Period	Dept.	Account #	Employee
22	May	Administration	1110	
22	May	Maintenance	1110	
22	May	Recreation	1121	
22	May	Recreation	1121	
22	May	Recreation	1121	
22	May	Maintenance	1121	
22	May	Aquatics	1121	
22	May	Aquatics	1121	
22	May	Aquatics	1121	
22	May	Aquatics	1121	
22	May	Recreation	1121	
22	May	Recreation	1121	
22	May	Administration	1121	
22	May	Aquatics	1121	
22	May	Aquatics	1121	
22	May	Recreation	1110	
22	May	Maintenance	1121	
22	May	Aquatics	1121	
22	May	Recreation	1121	
22	May	Recreation	1121	
22	May	Administration	1220	
22	May	Maintenance	1220	
22	May	Aquatics	1220	

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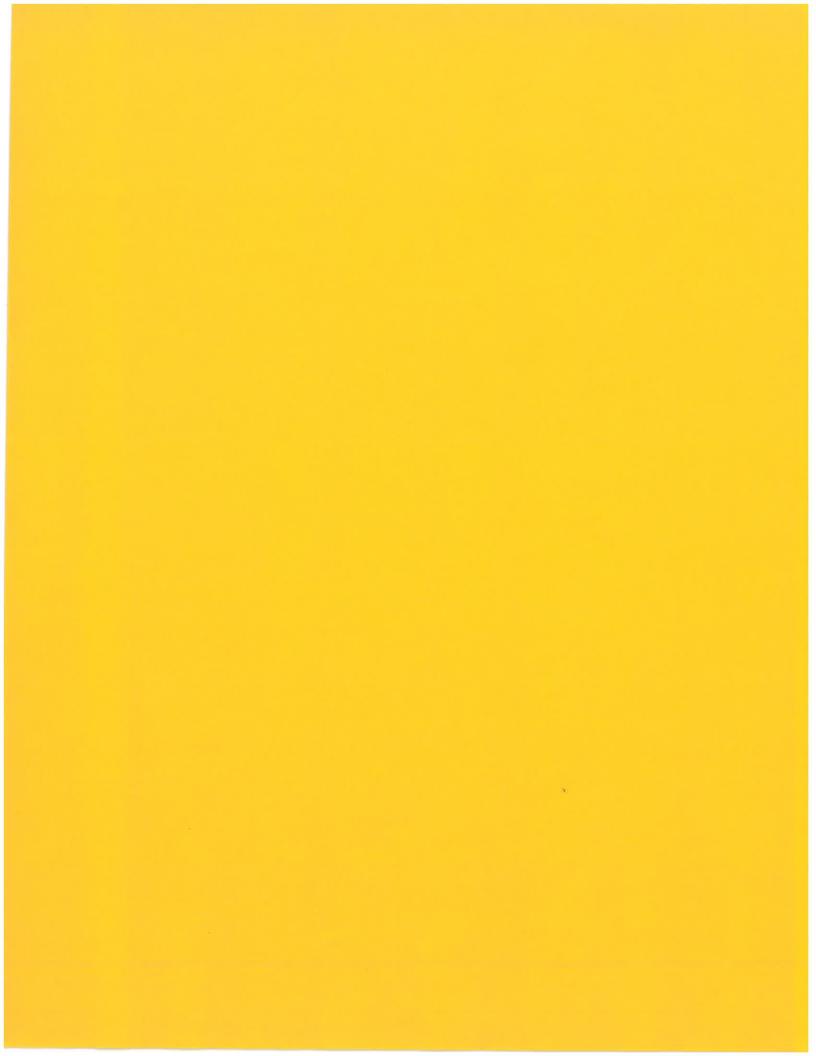
Administration

Maintenance

Maintenance

Recreation

Classification	Am	nount Type
Dist. Mgr	\$	2,500.00 FT
Maint. Supervisor	\$	2,122.33 FT
Sr. Rec. Leader	\$	206.25 PT
Day Camp Director	\$	1,117.19 PT
Sr. Rec. Leader	\$	461.13 PT
Maint. Worker	\$	1,152.00 PT
Sr. Lifeguard	\$	518.70 PT
Rec. Leader	\$	660.01 PT
Lifeguard	\$	131.25 PT
Lifeguard	\$	108.75 PT
Rec. Leader	\$ \$	210.00 PT
Sr. Rec. Leader	\$	526.68 PT
Admin Assistant	\$	1,383.53 PT
Instructor	\$	190.92 PT
Lifeguard	\$ \$ \$	172.50 PT
Rec. Coordinator	\$	1,157.63 FT
Maint. Worker	\$	940.80 PT
Lifeguard	\$ \$	157.50 PT
Rec. Leader	\$	315.00 PT
Rec. Leader	\$	322.50 PT
	\$ \$ \$	299.97 FICA
	\$	306.03 FICA
	\$	148.39 FICA
	\$	333.08 FICA
	\$	2.41 SUI
	\$	50.53 SUI
	\$	31.04 SUI
	\$ \$	40.00 SUI
	\$	59.76 AUL
	\$	146.00 AUL
	\$	106.12 AUL
	\$	37.50 Kaiser
	\$ \$ \$ \$ \$	37.50 Kaiser
	\$	226.08 Kaiser
	\$	241.17 Kaiser
	\$	10.47 Dental
	\$	10.46 Dental



EXPENSEDETAILENTRYREPORT

Allexpenses, fixed assets, services and supplies

 Month: May
 Month Total
 \$ 30,892.69

 PREVIOUSLY APPROVED YTD BUDGETED
 \$ 14,678.70

 YTD BUDGETED
 \$ 325,100.00

REMAINING ANNUAL BUDGET \$

279,528.61

CHAIRPERSON: ________SECRETARY: ______

APPROVED 6/23/2022

				##		
Period	Dept.	Account #	Amount	Claim #	Payee	P&L Group
May	Maintenance	2226	732.51	0	Lincoln Aquatics - exp tools - eye bolts	SERVICE & SUPPLIES
May	Maintenance	2198	107.34		Golden State - Deterding Water 3/28/21-4/24/22	SERVICE & SUPPLIES
May	Maintenance	2198	229.17		Golden State - Crabtree Water 3/28/21-4/28/22	SERVICE & SUPPLIES
May	Maintenance	2193	208.63		Republic Garbage Service 4/1/22-4/30/22	SERVICE & SUPPLIES
May	Maintenance	2103	2075.00		Jensen/Crabtree Mowing service May 2022	SERVICE & SUPPLIES
May	Maintenance	2103	1860.00		Jensen/Jonas Mowing service May 2022	SERVICE & SUPPLIES
May	Administration	2591	150.00		Streamline Website Services May 2022	SERVICE & SUPPLIES
May	Administration	2261	400.79		Caltronics Copier maintenance 4/25/22	SERVICE & SUPPLIES
May	Administration	2261	153.90		CIT copier Lease 5/8/2022	SERVICE & SUPPLIES
May	Administration	2591	128.00		Department of Justice - Finger Prints	SERVICE & SUPPLIES
May	Aquatics	2192	15.57		PG&E Gas/DAR 3/26/21-4/28/22	SERVICE & SUPPLIES
May	Aquatics	2192	1097.50		PG&E Gas/Pool heater 3/26/21-4/28/22	SERVICE & SUPPLIES
May	Maintenance	2591	5200.00		Roto Rooter - clean out and repair main sewer line - Deterding	SERVICE & SUPPLIES
May	Maintenance	2591	125.00		Direct Hit Pest Control Service 5/12/22	SERVICE & SUPPLIES
May	Administration	2591	168.00		Sac County Sheriff Fingerprints and Livescan 4/22	SERVICE & SUPPLIES
May	Maintenance	2151	125.00		Odell's - Pump repair/maintenance for Crabtree	SERVICE & SUPPLIES
May	Maintenance	2103	2880.00		Davey Tree - Contract #46870419	SERVICE & SUPPLIES
May	Maintenance	2103	2880.00		Davey Tree - Contract #46870424	SERVICE & SUPPLIES
May	Maintenance	2103	2880.00		Davey Tree - Contract #46870432	SERVICE & SUPPLIES
May	Maintenance	2152	53.64		US Bank - Ryan Herco - mech systems acid vat	SERVICE & SUPPLIES
May	Administration	2005	13.58		US Bank - Omnis - web hosting - domain reg - amrpd.org	SERVICE & SUPPLIES
May	Administration	2076	112.42		US Bank - Zoom - yearly renewal	SERVICE & SUPPLIES
May	Administration	2197	42.80		US Bank - AT&T - internet for Office	SERVICE & SUPPLIES
May	Administration	2197	72.80		US Bank - AT&T - internet for DCC	SERVICE & SUPPLIES
May	Maintenance	2122	559.34		US Bank - Home Depot - Bldg sup - pool benches and poles	SERVICE & SUPPLIES
May	Maintenance	2122	268.36		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Maintenance	2122	487.61		US Bank -Lowe's bld sup - pool awning	SERVICE & SUPPLIES
May	Maintenance	2104	510.04		us Bank - Home Depot - Ag Hort. Sup - lawnmower	SERVICE & SUPPLIES
May	Recreation	2104	74.99		US Bank - OTC - rec supplies - easter egg hunt	SERVICE & SUPPLIES
May	Maintenance	2122	34.80		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Administration	2197	42.80		US Bank - AT&T - internet for DAR	SERVICE & SUPPLIES
May	Administration	2591	21.00		US Bank - Autherize.net - credit card merchant fees	SERVICE & SUPPLIES
May	Administration	2591	14.80		US Bank - Autherize.net - credit card merchant fees	SERVICE & SUPPLIES
May	Maintenance	2226	23.67		us Bank - Home Depot - exp tools - cut off wheels/grinder	SERVICE & SUPPLIES
May	Maintenance	2122	150.49		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Maintenance	2152	44.53		US Bank - Ryan Herco - mech systems acid vat	SERVICE & SUPPLIES
May	Maintenance	2152	43.40		US Bank - Ryan Herco - mech systems acid vat	SERVICE & SUPPLIES
May	Maintenance	2122	44.19		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Maintenance	2122	20.03		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Maintenance	2444	747.08		US Bank - Eyewash direct - Med Sup - eyewash for acid vat	SERVICE & SUPPLIES
May	Administration	2035	-275.00		US Bank - CARPD conference - refund	SERVICE & SUPPLIES
May	Administration	2039	1.75		US Bank - County parking	SERVICE & SUPPLIES
May	Administration	2039	1.75		US Bank - County parking	SERVICE & SUPPLIES
May	Maintenance	2226	42.00		US Bank - Amazon - exp tools - straps fpr changing table	SERVICE & SUPPLIES
May	Aquatics	2314	309.15		US Bank - Lifeguard Store - tanks and whistles/lanyards	SERVICE & SUPPLIES
May	Aquatics	2444	125.26		US Bank - Lifeguard Store - medical supplies - pocketmasks	SERVICE & SUPPLIES
May	Recreation	2852	5.37		US Bank - JoAnn - rec supplies	SERVICE & SUPPLIES
May	Recreation	2332	104.16		US Bank - Costco - rec ASP snacks	SERVICE & SUPPLIES
May	Recreation	2852	16.13		US Bank - Michaels rec supplies	SERVICE & SUPPLIES
May	Recreation	2851	21.54		US Bank - Target - rec supplies ASP	SERVICE & SUPPLIES

EXPENSEDETAILENTRYREPORT

Allexpenses, fixed assets, services and supplies

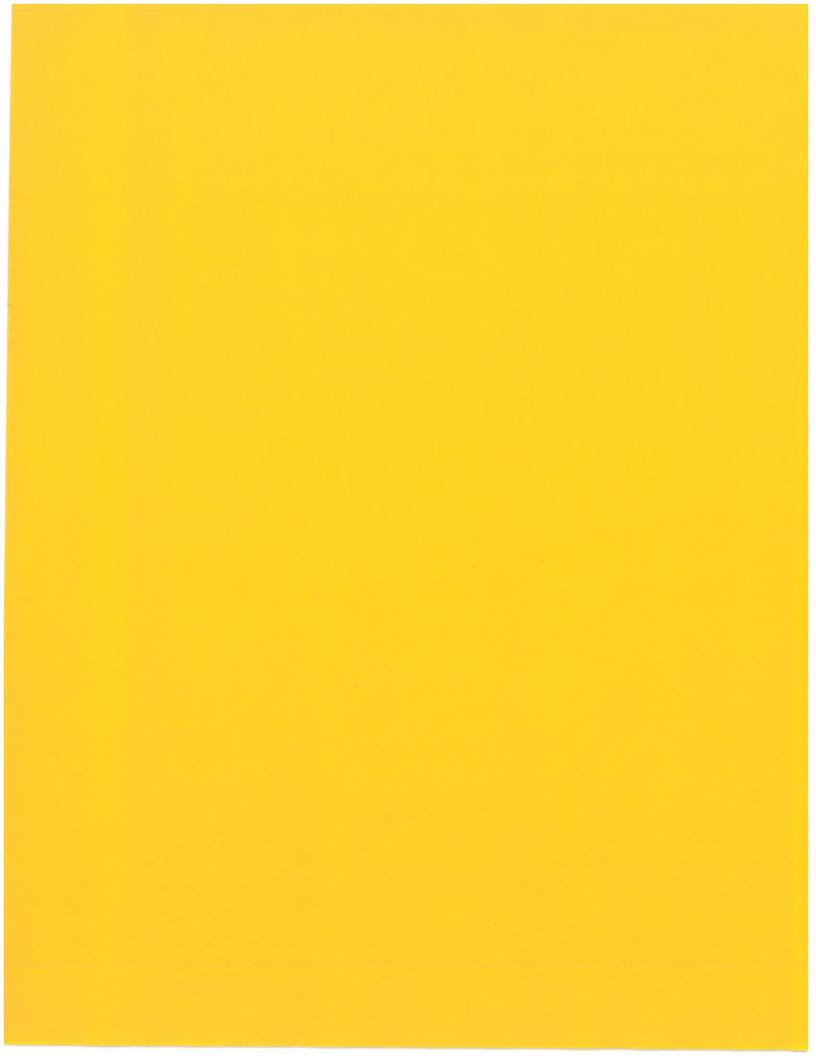
 Month: May
 Month Total
 \$ 30,892.69

 PREVIOUSLY APPROVED \$ 14,678.70
 \$ 325,100.00

 APPROVED 6/23/2022
 REMAINING ANNUAL BUDGET \$ 279,528.61

CHAIRPERSON: _______

				Claim #		
Period	Dept.	Account #	Amount	Clai	Payee	P&L Group
May	Maintenance	2162	12.15		US BANK - Home Depot - Painting Sup - Cauk for DCC	SERVICE & SUPPLIES
May	Maintenance	2104	24.76		US BANK - Home Depot - Ag/Hort Supplies - Sprinklers	SERVICE & SUPPLIES
May	Maintenance	2168	6.76		US BANK - Home Depot - Plumbing Sup - wax ring	SERVICE & SUPPLIES
May	Maintenance	2206	740.73		US BANK - O'Reilly - Auto sup - Batteries GEM cart	SERVICE & SUPPLIES
May	Maintenance	2112	17.24		US BANK - Home Depot - bld sup - hangers for pool equip.	SERVICE & SUPPLIES
May	Maintenance	2236	107.81		US BANK - Quik Stop - fuel for Toyota	SERVICE & SUPPLIES
May	Maintenance	2226	23.23		US BANK - Harbor Freight - exp tools - channel locks	SERVICE & SUPPLIES
May	Maintenance	2322	23.66		US BANK - Home Depot - custodial supplies	SERVICE & SUPPLIES
May	Maintenance	2112	6.68		US Bank - Home Depot - Mech systems main acid vat	SERVICE & SUPPLIES
May	Maintenance	2112	198.69		US BANK - Home Depot - bldg sup - pool benches and cart	SERVICE & SUPPLIES
May	Maintenance	2226	71.06		US BANK - Harbor Freight - exp tools - mics tools	SERVICE & SUPPLIES
May	Maintenance	2112	72.62		US BANK - Emigh's - sup for pool deck / awning	SERVICE & SUPPLIES
May	Maintenance	2112	264.35		US Bank - Home Depot - Bldg sup -roofing and awning	SERVICE & SUPPLIES
May	Maintenance	2236	111.85		US BANK - Quik Stop - fuel for gas cans	SERVICE & SUPPLIES
May	Maintenance	2112	880.65		US Bank - Bldg Sup - awning replacement	SERVICE & SUPPLIES
May	Maintenance	2236	115.27		US BANK - Quik Stop - fuel for Ford	SERVICE & SUPPLIES
May	Maintenance	2112	103.17		US BANK -Home Depot - Bldg Sup -awning replacement	SERVICE & SUPPLIES
May	Maintenance	2112	54.47		US BANK - Emigh's - sup for pool deck / awning	SERVICE & SUPPLIES
May	Maintenance	2152	85.23		US Bank - Tap Plastics - mech systems - fiberglass patch	SERVICE & SUPPLIES
May	Maintenance	2191	113.07		Smud/Main office 186849 4/2/21- 5/3/21	SERVICE & SUPPLIES
May	Maintenance	2191	1110.96		Smud/DAR & DCC pumps 186820 4/2/21- 5/3/21	SERVICE & SUPPLIES
May	Maintenance	2191	146.64		Smud/Jonas well pump 232401 4/2/21- 5/3/21	SERVICE & SUPPLIES
May	Maintenance	2191	180.62		Smud/St. Lt. Crabtree 311528 4/2/21-5/3/21	SERVICE & SUPPLIES
May	Maintenance	2191	173.39		Smud/ST.Lt. Jonas 311628 4/2/21- 5/3/21	SERVICE & SUPPLIES
May	Maintenance	2191	31.83		Smud/Crabtree Pk. Lt. 570171 4/2/21-5/3/21	SERVICE & SUPPLIES
May	Aquatics	2122	714.69		Lincoln - Pools chemicals	SERVICE & SUPPLIES
May	Aquatics	2122	-50.00		Licoln - credit for drum deposit	SERVICE & SUPPLIES
May	Maintenance	2195	400.22		Sac County Utilities - 04/08/22-06/07/22	SERVICE & SUPPLIES



REVENUE DETAIL ENTRY REPORT		
Month: May	nth Total	\$ 26,646.47
Cash / Ch	ecks	\$ 26,646.47
Credit Ca	d d	\$ -
Refund		\$ -
PREVIOUSLY APP	ROVED	\$ 23,839.31
YTD TOTAL APF	ROVED	\$ 591,515.90
YTD BUL	GETED	\$ 1,406,200.50

REMAINING ANNUAL BUDGET \$

814,684.60

APPROVED_	6/23/2021	
CHAIRPERSON:_		
SECRETARY:_		

Period	Dept.	Account #	Class	Group	Am	ount	Rev#	Category Revenues Other (Cell	Туре	P&L Group
May	Administration	97979000)	Other Revenue	\$	1,557.97	2	Twr.) Building & Picnic Area	Cash / Checks	INCOME
May	Administration	94942900)	Bldg & Flds	\$	2,889.00	5	Rentals	Cash / Checks	INCOME
May	Recreation	96964600)	Charges	\$	5,480.00	14	Camp	Cash / Checks	INCOME
May	Recreation	96964600)	Special Events	\$	6,721.50	16	Afterschool Program	Cash / Checks	INCOME
May	Aquatics	96964600	ı	Adult Fitness	\$	1,050.00	20	Aquacize	Cash / Checks	INCOME
May	Aquatics	96964600	ı	Pool Parties	\$	2,125.00	27	Private Pool Rental	Cash / Checks	INCOME
May	Aquatics	96964600		Swim Team	\$	6,560.00	28	Swim Team	Cash / Checks	INCOME
Мау	Aquatics	96964600	Lessons	Swim Lessons	\$	263.00	30	Swim Lessons	Cash / Checks	INCOME

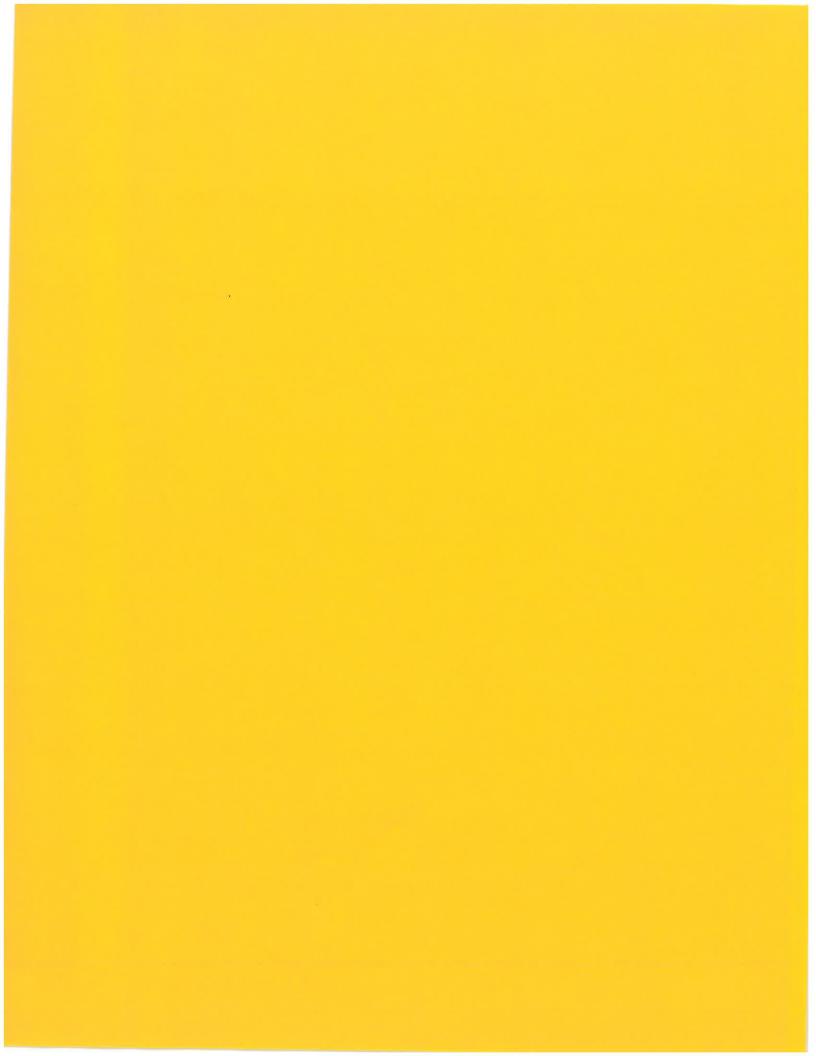
REVENUE DETAIL ENTRY REPORT		
Month: April Month Total	\$_	23,839.31
Cash / Checks	\$	24,189.31
Credit Card	\$	-
Refund	\$	(350.00)
PREVIOUSLY APPROVED	\$	17,431.10
YTD TOTAL APPROVED	\$	580,698.81
YTD BUDGETED	\$	1,406,200.50

REMAINING ANNUAL BUDGET \$

825,501.69

APPROVED_	5/26/2021	
CHAIRPERSON: _		
SECRETARY:_		

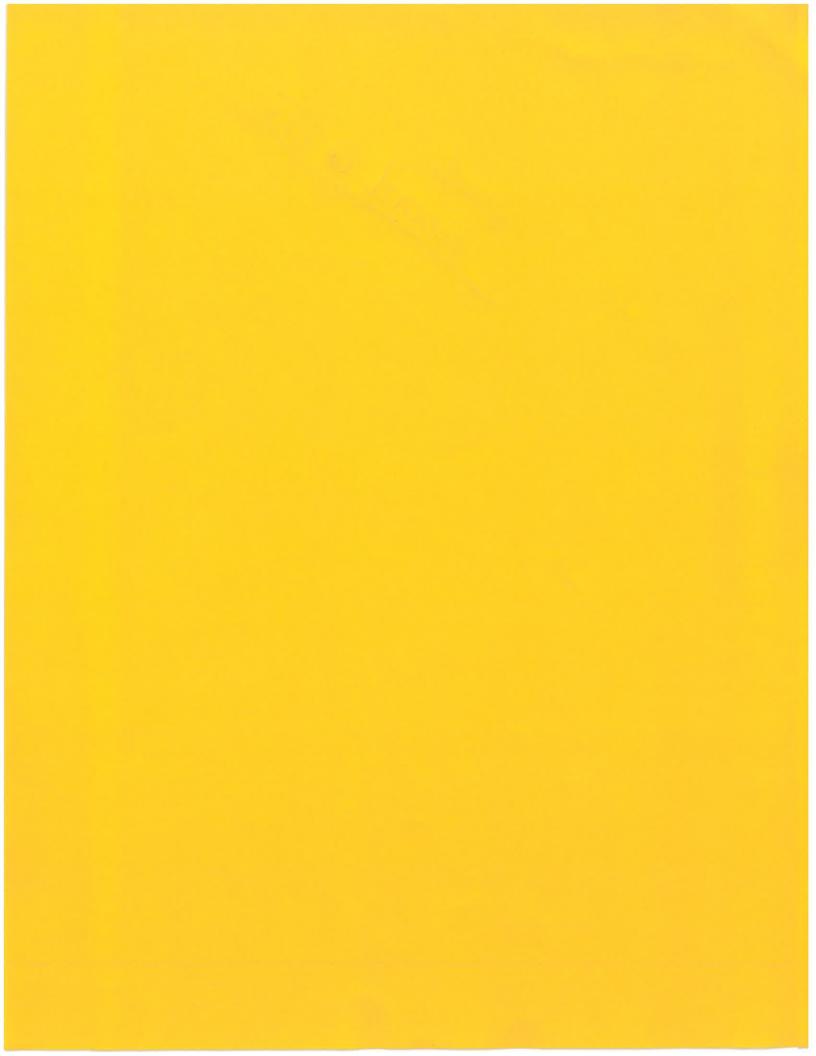
Period	Dept.	Account #	Class	Group	An	nount	Rev#	Category	Туре	P&L Group
April	Administration	9494290	0	Bldg & Flds	\$	(350.00)	5	Building & Picnic Area Rentals	Refund	INCOME
April	Administration	9797900	0	Other Revenue	\$	1,557.97	2	Revenues Other (Cell Twr.)	Cash / Checks	INCOME
April	Administration	9494290	0	Other Revenue	\$	63.34	4	Admin Fees	Cash / Checks	INCOME
April	Administration	9494290	0	Bldg & Flds	\$	500.00	5	Building & Picnic Area Rentals	Cash / Checks	INCOME
April	Recreation	96964600	0	Rec. Serv. Charges	\$	7,083.00	14	President Week Break Camp	Cash / Checks	INCOME
April	Recreation	96964600	ס	Special Events	\$	10,946.00	16	Afterschool Program	Cash / Checks	INCOME
April	Aquatics	96964600)	Adult Fitness	\$	1,120.00	20	Aquacize	Cash / Checks	INCOME
April	Aquatics	96964600)	Pool Parties	\$	100.00	27	Private Pool Rental	Cash / Checks	INCOME
April	Aquatics	96964600)	Swim Team	\$	2,819.00	28	Swim Team	Cash / Checks	INCOME



REFUNDS

######

<u>DEPT</u>	ACCT#	CLAIM#	VENDOR	DESCRIPTION	INVOICE	<u>AMOUNT</u>
Adminis	94942900)	Bldg & Flds			
				TOTAL REFUNDS	3	\$0.00
						\$0.00
				PREVIOUSLY PAID	[\$0.00
				TOTAL APPROVED	L	\$0.00
		A	PPROVED	23-Jun-21		
		C	HAIRPERSON:			
		S	ECRETARY:			



Board Meeting Attendance/Stipend FY 2021-2022

	1		
	Meetings		
	Attended	_	Total
Arden	9	\$	450
DeFazio	9	ş	450
Grace	10	Ş	500
Harding	10	ş	500
Skala	9	9 \$	450

Total \$ 2,350

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STAFF REPORT



DATE:

June 23, 2022

TO:

AMRPD Board of Directors

FROM:

Stephen Fraher, District Manager

SUBJECT: Presentation by staff from CalTRUST a public investment agency, regarding the outside investment of District Reserve and Fund Balance funds. The presentation will provide a history of the program and how it can be used going forward.

BACKGROUND:

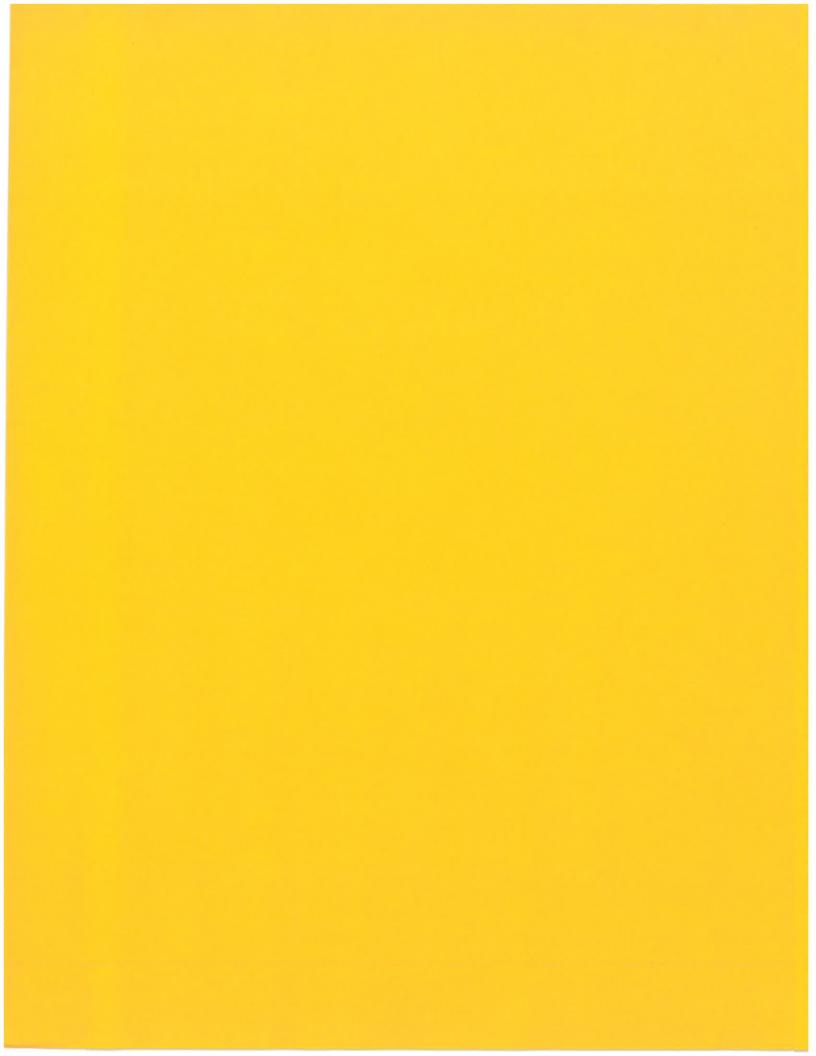
Board Chair Michael Grace and the District Manager attended the annual CARPD Conference last month where CalTRUST was an exhibitor. Basic information was brought back and presented to the rest of the Board by the Chair and Manager at the June 9th Special Meeting. Staff was directed to invite a representative to come and make a presentation to the District Board at the June 23rd meeting. Two voicemail invitations and an email invitation have been extended as of this writing. No confirmed response, yet.

DISCUSSION:

This is an informational session for the Board to receive the information and make a determination if this is a path of investment opportunity that should be followed by the Arden Manor Recreation and Park District. To get involved in the coming Fiscal Year 2022-23 a decision needs to be made prior to the adoption of the Final Budget during the August 18th Board Meeting.

RECOMMENDATION:

The Board receive the information, discuss the options, and have an investigation completed to determine the best option if any. Then direct staff to work with the County Department of Finance to determine the amount of funds that may be invested in this manner without being detrimental to the Arden Manor operations.



Item 4 b.

STAFF REPORT



DATE: June 23, 2022

TO: AMRPD Board of Directors

FROM: Stephen Fraher, District Manager

SUBJECT: Consider authorizing staff to execute a Lease Purchase Agreement with Landmark Dividend for the purchase of the lease and space occupied by Verizon. The amount of the purchase of the Leasing Rights agreement is \$330,000.00.

BACKGROUND:

This proposal was presented at the June 9th Special Board Meeting. The Board requested copies of all documents for their study. Those were provided on Friday June 10, 2022 to the members of the Board of Directors for their review.

This included the request from Verizon to reduce their current Lease Rate from \$1,557.96 to \$1,000.00 per month through the year 2027. This would be a difference of \$6,695.52 per year or a total loss of revenue in the amount of \$33,477.60 over the five years of the term.

The offer from Landmark Dividend is for \$330,000.00 for a term to be determined, but there is an abandonment clause which renders the agreement null and void after three years of vacancy. At \$1,000.00/month this amount would be 27.5 years of lease at \$1,000.00/month.

DISCUSSION:

The question is; does the offer of \$330,000.00 in hand within 45-60 days carry more weight than the \$1,000.00 or the current \$1,557.96 per month over a period of time? It should be noted that the current Lease agreement may be terminated with six (6) months' notice at the end of a term.

RECOMMENDATION:

Staff recommends that the Board authorize the District Manager to execute the agreement with Landmark Dividend for a period of fifty-five (55) years, and that the proceeds be used in two ways;

- 1.) use for capital equipment needs and repairs (purchase of new vehicles, and ADA improvements) up to \$230,000.00.
- 2.) place a portion of the receipts in the Reserve Fund account, a minimum of \$100,000.00.



May 4, 2022

Arden Manor Recreation and Park District 1415 Rushden Dr Sacramento, CA 95864

ATTN: Kelly Lewellen

Site Name: Hurley Site ID: 117471

Dear Kelly,

We are contacting you in an effort to discuss how we can work together to enhance your site's value to the Verizon network.

Verizon is instituting a program to evaluate the terms and conditions of leases that have been flagged for review by our Network Real Estate team. We would like to explore renegotiation options with you, and create an improved agreement that serves both parties well into the future. Terms that we must implement in all long-term leases include:

- "Expansion of Permitted Use": In its simplest form, gives the tenant the right to add, exchange or modify new
 equipment and/or add new technology or frequency within the same square footage they are currently renting
 without an additional charge
- Rents and escalators reduced to competitive rates to maintain sustainability for the next 30 years.

Please review the specifics of our Lease agreement and contact us to enter into discussions regarding a new, modified contract. For new terms consistent with the above, Verizon will consider additional term extensions. Your prompt reply would be appreciated within 30 days of receipt of this letter, via email or phone call as designated below.

As a sister initiative, Verizon will also evaluate alternative locations that may provide more amenable terms.

Please reference your Site ID in your response so that we may ensure your response is documented accordingly. Verizon values its association with you and looks forward to continuing this relationship for the long term.

Sincerely,

ShaRon E. J. BynumSenior Manager – Planning and Partnerships Verizon Wireless

verizon/

Call or Email Responses to:

Marvin Robertson

MD7 - Authorized Agent of Verizon
Office - (469) 640-4805
10590 West Ocean Air Dr Ste 300, San Diego, CA 92130





May 4, 2022

Arden Manor Recreation and Park District 1415 Rushden Dr Sacramento, CA 95864

ATTN: Kelly Lewellen

Site Name: Hurley

Site ID: 117471

Dear Kelly,

As discussed during our telephone conversation, MD7, LLC is working with Verizon Wireless to facilitate certain modifications to the cell site lease ("Lease") on your property. These modifications will allow Verizon Wireless to meet current business requirements and enhance your site's value to the overall network.

Changes in the Wireless Industry

Recent industry developments are changing how wireless telecommunications carriers operate. In the past, carriers primarily focused on rapidly building out their networks in order to provide the best coverage. Today, while consumers are enjoying greater services and better coverage, operating costs continue to escalate. As a result of this shift, Verizon Wireless is re-evaluating its network. Network engineers are reviewing which communications facilities will remain active in the network to reduce expenses and streamline operations.

Criteria for Cellular Site Retention

Verizon Wireless would like to include this site in its long-term portfolio under the following terms:

- New Rent Amount: \$1,000.00 per monthly, commencing on 8/1/2022
- New Rent Escalator: Ten Percent (10%) every Term 5 years (next increase on 8/1/2027)
- Additional Renewal Terms: Six (6) additional five (5) year renewal terms

The foregoing proposal does not constitute a binding offer to amend the Lease. No legal obligation is created by this letter or any other written or oral communications until an Amendment to the Lease is signed by both Landlord and Verizon Wireless. Verizon Wireless values its affiliation with you and hopes that you choose to secure your site(s) to continue a long and mutually profitable relationship in the years to come. After having reviewed these options, please contact me prior to 5/4/2022.

Sincerely,

Marvin Robertson



D 469 640 4805

MRobertson@md7.com



400 N. Continental Blvd., Suite 500 – El Segundo, CA 90245 (800) 843-2024 (310) 294-8160

June 02, 2022

Terms of Agreement

Lease Information:

Seller/Site Owner: Steve Fraher

Arden Manor Recreation & Park District

Mailing Address: 1415 Rushden Dr Sacramento, CA 95864-2730

Tenant	Current Rent	Escalation Rate	Site Address
Verizon	\$1,557.97 Monthly	3.00 % Annually	1440 Dom Way, Sacramento, CA 95864

Easement Area and Assignment of Lease: The Easement Area shall be approximately the leased premises described by the existing cellular lease (the "Lease(s)") and a non-exclusive access and utility easement. The Easement Area will be confirmed by a survey performed during due diligence. Landmark will be assigned the Lease(s) for the duration of the easement.

Confidentiality: Site Owner agrees not to disclose any of the terms of this agreement to any unrelated third parties, except for its broker, agent, lawyers, consultants, bookkeepers and tax advisors, without Landmark's prior written consent for the later of one (1) year from the date of this document or the date on which both parties enter into a mutually acceptable easement and purchase and sale agreement.

Exclusivity: Until the expiration of this agreement, Site Owner shall not, directly or indirectly, (a) offer the Lease(s) or the Easement Area for sale or assignment to any other person; (b) negotiate, solicit or entertain any offers to sell or assign any interest in the Lease(s) or the Easement Area to any other person; or (c) modify, amend, supplement, extend, renew, terminate or cancel the Lease(s).

The purchase price shall be the gross purchase price from which will be deducted:

- Prorated rent for the remainder of the month/year of closing
- If applicable, the next two months' of rent payments to account for the time it takes the tenant time to recognize
 Landmark as the new payee (Site Owner shall be entitled to receive and deposit the next two monthly rent checks after
 closing, provided however, if one or both rent checks are received by Landmark, Landmark will pay to Site Owner the
 sum of the rental revenue not received by Site Owner for the 2 months following closing once received by Landmark);
 and
- Transfer taxes.

Offer Expiration Date: June 28, 2022

- * Landmark will complete a title search of the property on which the telecom site is located (the "Property") and perform any and all due diligence on the Property, including a survey of the Easement Area and site inspection at its sole cost and expense. Site Owner will provide Landmark with attorney comments to any of Landmark's transaction documents within five (5) days of the receipt of such documents. If there is a mortgage or lien on the Property, Site Owner agrees to use commercially reasonable efforts to obtain a non-disturbance agreement ("NDA") from the lender or lienholder. In the event the NDA cannot be obtained, Landmark may still close the transaction subject to a twenty percent (20%) reduction in the Purchase Price, provided the Property satisfies Landmark's loan-to-value calculation and Site Owner complies with Landmark's additional due diligence requests.
- * Our signatures below acknowledge that these are the business terms upon which this transaction will be completed and authorizes Landmark to proceed with this transaction. Closing is subject to Landmark's receipt and evaluation of the document checklist items, completion of due diligence and final underwriting approval, and a mutually acceptable easement and purchase agreement. Landmark will endeavor to close this transaction within forty-five (45) days of its receipt of Site Owner's signature below or if that is not possible, within five (5) days of the receipt of all due diligence including any necessary NDAs or consents and the expiration or waiver of any right of first refusal (the "ROFR") of any tenant. If Landmark does not close the transaction within ninety (90) days of the date of Site Owner's signature below, this agreement will expire unless extended by mutual written consent.
- * For the purposes of this document, "Landmark" and "Site Owner" shall refer to and mean Landmark Dividend LLC and its affiliates and Site Owner and their respective affiliates, successors and/or assigns.

Additional Terms:

- Landmark further agrees that in the event the Premises is decommissioned by Tenant, and Landmark is unable to replace the Tenant within 3 Years (36 months) of such decommission, the Easement shall be deemed abandoned and automatically terminate.
- Landmark and Site Owner also agree to share any future rent from carriers 50/50 (50% to Site Owner) who may require additional space outside of the ground lease. In the event an agreement is executed with a carrier for space outside of the ground lease, the parties shall enter into a mutually agreeable amendment to the easement contemplated herein to include such additional space.
- Landmark does not charge any closing costs to Site Owner.

Purchase Price an	d Term: Initial below		
1	Purchase Price: Term: Type:	\$330,000.00 Perpetual Lump Sum	
Please sign and da	te below and return at your	earliest convenience	Approved by:
Steve Fraher			Landmark Authorized Signatory
Date:			Landmark Authorized Signatory
Phone:		_	
Email:			



STAFF REPORT



DATE: June 23, 2022

TO: AMRPD Board of Directors

FROM: Stephen Fraher, District Manager

SUBJECT: Consider adoption of Board Resolution 2022-23-13 Adopting the FY 2022-23

Preliminary Budget in the amount of \$1,551,666.00

BACKGROUND:

The Budget Committee has met and discussed the Preliminary Budget twice, it was presented to the Board during the June 9, 2022 Special Meeting with comments received and adjustments made accordingly. As required this is a balanced budget showing an estimated \$1,551,666.00 in revenue and available cash reserves, and an equal amount of estimated expense in the upcoming FY 2022-23 operating year.

The Preliminary Budget is a "place holder" budget to cover District operations during the dry finance time period, which occurs every year until Property Tax payments begin to be recorded to the District's revenue lines. Once the County Finance Department closes the books on FY 21-22, the District will receive the final revenue and expense totals, and listing of the Fund Balance amount. With that information in hand then a Final Budget is prepared and will be presented to the Board for approval during the August Board meeting.

DISCUSSION:

The attached Budget document has been reviewed and checked prior to its final presentation to the Board. The attached documents include the required forms the County wants used, and a copy of the in-house Budget Tracker copy for the Board's reference.

RECOMMENDATION:

Adopt Board Resolution 2022-23-13 Adopting the FY 22-23 Preliminary Budget for Arden Manor Recreation and Park District, authorizing staff to submit the approved document to the County Finance Department.

RESOLUTION NO. AM 2021/2022 - 13

RESOLUTION OF THE BOARD OF THE ARDEN MANOR RECREATION AND PARK DISTRICT

RESOLUTION ADOPTING THE 2022/2023 PRELIMINARY BUDGET

WHEREAS, hearings have been terminated during which time all additions and deletions to the Preliminary Budget for Fiscal Year 2022-23 were made, and

THEREFORE, IT IS HEREBY RESOLVED in accordance with Section 29089 of the Government Code, the Preliminary Budget for Fiscal Year 2022/2023 be and hereby adopted in accordance with the following.

Regular District Budget

(1) Salaries and Employee Benefits	\$487,920
(2) Services and Supplies	\$400,050
(3) Other Charges (Lease Payments)	\$0
(4) Fixed Assets:	
a. Land	\$0
b. Structures and Improvements	\$ 82,714
c. Equipment	
d. Computer Software	\$0
e. Infrastructure	\$441,702
(5) Expenditure Transfer	\$0
(6) Contingencies	\$ 19,732
(7) Provision for reserve increases	\$139,280
Total Regular Budget Requirements	\$1,551,666

BE IT FURTHER RESOLVED that the means of financing the expenditures program will be by monies derived from Revenue to Accrue, Fund Balance Available and Property Taxes.

BE IT FURTHER RESOLVED that the Preliminary Budget is hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitations attached hereto and by reference made a part hereof.

Attachements:

Financing Requirements Summary Schedule Fixed Assets Schedule Expenditure Detail Schedule Revenue Detail Schedule **Passed and adopted** by the Board of Directors of the Arden Manor Recreation and Park District, a subsidiary of the state of California, in the county of Sacramento on June 23, 2022 by the following vote, to wit:

Ayes	Noes	Abstain	Absent		
APPROVED BY:	Mi	chael Grace, Boar	rd Chair Ju	une 23, 2022	
ATTESTED BY:	Da	rcy Skala, Secreta	iry Ju	ıne 23, 2022	

TOTAL RE		JUDGEMENTS/DAMAGES
CIHER		TAXES/LICENSES/ASSESSMENTS
2		INTENEST AND PRINCIPLE
ENCUM		INTEREST AND BENICES I
GENER		OBJECT 30 - OTHER FINANCING USES
RESERVE	400,050	SERVICES AND SUPPLIES
ESTIMATE	076/84	OR IECT 30 SERVICES AND EMPLOTEE BENEFITS
MEANS O		OBJECT 10 - SAI ARIES AND EMPLOYER DELICIONE
		APPROPRIATIONS BY OBJECT OF EXPENDITURE
	COLD SECTION MEDIACON FARRY-GEN	

OBJECT 46 - INFRASTRUCTURE OBJECT 46 - INTANGIBLES	OBJECT 44 - COMPUTER SOFTWARE	OBJECT 43 - EQUIPMENT	OBJECT 42 - STRUCTURES AND IMPROVEMENTS	OBJECT 41 - LAND	OBJECT 40 - FIXED ASSETS
441,702		000	27 714		

TOTAL OBJECT 30 - OTHER FINANCING USES

TOTAL OBJECT 40 - FIXED ASSETS OBJECT 50 - FUND TRANFERS OUT	OBJECT 46 - INFRASTRUCTURE OBJECT 46 - INTANGIBLES
524,416	441, 702

OBJECT 80-OTHER COMMODITIES	OBJECT 79 - APPROPRIATIONS FOR CONTINGENCIE	OBJECT 60 - INTRAFUND TRANSFERS IN OR OUT	COJECT 59 - FUND TRANSFER IN
1110	19 73		

2

GENERAL RESERVES	PROVISIONS FOR RESERVE
	INCREASES

OTHER RESERVES

TOTAL DIFFERENCE

TOTAL AVAILABLE FINANCING	FUND BALANCE AVAILABLE DECREASE ESTIMATED LONG TEM LOAN PROCEEDS	TOTAL RESERVES TO BE DECREASED	OTHER RESERVE DECREASE	ENCUMBRANCE DECREASE	GENERAL RESERVE DECREASE	RESERVES TO BE DECREAS	ESTIMATED REVENUE	MEANS OF FINANCING THE BUDGET REQUIREMENTS OR 102
1,551,666	565,473						100,10	MENTS OGA IO'Z

FUND EQUITY SCHEDULE

TOTALS	FUND BALANCE AVAILABLE	OTHER	ENCUMBRANCE	GENERAL	RESERVES
1,039,148	565,473		•	473,675	EST BALANCE AS OF 02/28/22
	No. of the last of				INCREASES
2	565473				DECREASES
				612 9元	ADJUSTED FUND BALANCE

APPROPRIATIONS LIMIT

139, 280

OVER/UNDER LIMIT APPROPRIATIONS SUBJECT TO LIMIT 2000

Fund Fund Name

331A ARDEN MANOR PARK-GEN
FUNDCTR GLAcct GLAcct_Desc

	20223000	20223600	20222600	20220600	20220500		20219700	00C8120Z	20219300		20219200	20219100	20216800	9339331 20215200 P	20215100	20214200	20214100	1	20213200	20213100	20212200	20211200	20210400	20210300	20208100	20207600	20203100		2020200	20200200	202050	10125000	10124000	10123000	10122000	10122000	10134000	10113200	9339331 10112400	9339331 10111000	FUNDCTR GLAcct
	LOEL & LODRICANIS	ELIEL & LI IBBICANTS	EXPENIDABLE TOOLS	ALITOMOTIVE MAINTENANCE CLIPPLIES	AUTOMOTIVE MAINTENANCE SERVICE	WATER	TELEPHONE SERVICE	SEWAGE DISPOSAL SERVICES	REFUSE COLLECTION/DISPOSAL SERVICES		NATURAL GAS / LPG / FLIEL OIL	ELECTRICITY	PLUMBING MAINTENANCE SLIPPI IES	MECHANICAL SYSTEMS MAINTENANCE SUPPLIES PAINTING SUPPLIES	MECHANICAL SYSTEMS MAINTENANCE SERVICE	LAND IMPROVEMENT MAINTENANCE SUPPLIES	LAND IMPROVEMENT MAINTENANCE SERVICE	THE CHARACTE MAINTEINANCE SOFFEIGS	FI FOTRICAL MAINTENANCE SCIEDS IES	ELECTRICAL MAINTENANCE SERVICE	CHEMICAL SLIDBLIES	BIII DING MAINTENANCE GLIDBLIEG	AGRICUII TUBE/HOBTICUII TUBE SURBUUES	AGRICIII TI IDE/ILIOSTICIII TI IDE GENVICES	DOSTAL SERVICES	NEMBERSHIP DUES	MEMBERSHIP DIES	EMPLOTEE TRANSPORTATION	EDUCATION & TRAINING SERVICE		Object 10	SUI INS - EMPLOYER COST	WORK COMP INS - EMPLOYER COST	GROUP INS - EMPLOYER COST	CASUHI - EMPLOYER COST	ZE EXEMENT - EMPLOYER COST	DETIDENT TAN OVER SOOT	SALARIES & WAGES - TIME/ONE HALF - OVER TIME	SALARIES & WAGES - COMMISSION & COMMITTEE MEMBERS	SALARIES & WAGES - REGULAR EMPLOYEES	GLAcct_Desc
	1,473	1,662	1,198	400	10,372	200,#	1 20.7	2 401	2,443	2,326	006'71	910	717	945	0	2,024	2,000	0	132	6,086	476	3,138	57,300	202	3,030	1,632	16,202	33	1,786		30	1.653	15,533	10.542	18,620	7,691	0	0	0	246,552	Previous Final FY 19-20
	1,137	3,083	579	16	77,440	4,838	4,000	2 401	3,010	2,843	19,068	426	6/	4,916	3,102	2,019	0	182	1,147	11,825	1,581	4,657	55,860	0	4,427	4,802	16,961	14	774	441	272,661	1.485	7.230	11.016	17,515	6,247	10,135	0	0	219,033	Last Final FY 20-21
										3,500			_		7,000	3,000	2,000	1,000									22,917				487.129		13.063		(1)	9.70		0	3,000	406,616	Final Budget FY 21-22
0	987	1,522	304	702	9,788	3,745	1,00,1	1,010	1 878	558	13,032	667	440	4,062	957	1,347	0	550	0	5,284	2,606	900	27,545	24	3,608		22.9		1.323	151	250.095	1 694	10 537	7 /88	15.829	4.329	0	341	0	209,890	Bal as of 2/28/2022
-,00,	1 652	4,795	3,200	1,200	14,682	5,618	2,402	0,001	3 004	2,033	20,814	941	660	5,770	1,777	1,778	0	825	0	9,137	4,704	1,200	51,943	36	4,758	1,591	22.917	150	1 985	298	431 456	3,000	13,500	12,700	27 790	10.310	0	768	0	362,500	Estimate for FY 21-22
2,000	2 800	4.500	2.500	1,500	15,000	7,500	3,000	0,000	3 700	3,500	24,000	1,500	1,000	7,000	5,000	3,000	1,000	1,000	2,000	18,000	4,000	6,000	60.000	100	5.500	7,000	27 500	1,200	2 200	2008	7,500					11 706		0	6,000	407,165	Preliminary FY 22-23

9339331 9339331 9339331 9339331 9339331 9339331 93393331 9339331 9339331 9339361
 20226200
 OFFICE EQUIPMENT MAINTENANCE SUPPLIES

 20227500
 RENT/LEASES EQUIPMENT

 20231400
 CLOTHING/PERSONAL SUPPLIES

 20233200
 CUSTODIAL SUPPLIES

 20233200
 FOOD/CATERING SUPPLIES

 202344400
 MEDICAL SUPPLIES

 20250500
 ACCOUNTING SERVICES

 20250700
 ASSESSMENT / COLLECTIONS SERVICES

 20253100
 LEGAL SERVICES

 20259100
 SECURITY SERVICES

 20285100
 CLECTION SERVICES

 20285100
 RECREATIONAL SERVICES

 20285100
 RECREATIONAL SERVICES
 10121000 RETIREMENT - EMPLOYER COST FUNDCENTER 9339331

20259100 OTHER PROFESSIONAL SERVICES

20281304 SALES TAX ADJUSTMENT-BOARD OF EQUALIZATION AUDIT 42420100 BUILDINGS 42420200 STRUCTURES FUNDCENTER 9339361 DISTRICT TOTAL Object 20 Object 10 Object 20 Object 42 493,786 493,592 188,649 0 4,546 **4,546** 8,533 81 8,690 9,594 1,512 2,836 3,645 830 4,620 194 1,191 2,721 -97 -97 **216,591** 0 493,060 489,252 0 134 745 4,260 1,321 1,916 4,794 8,814 10,535 14,373 1,887 1,887 2,649 3,808 1,904 1,904 1,281,931 6,750 10,000 325,100 49,000 420,702 469,702 39,000 3,500 3,000 6,000 9,500 2,000 24,000 909 1,000 5,000 4,500 623 623 **623 434,535 433,912** 0 931 1,911 **145,032** 38,785 38,785 10,946 10,368 1,168 1,786 1,700 1,700 832 1,887 2,867 **229,700** 38,785 22,190 **60,975 722,131** 11,921 11,921 935 935 935 11,921 15,552 18,614 7,935 3,659 2,550 1,248 0 1,752 441,702 **524,416 1,412,386** 0 **1,412,386** 1,000 1,000 5,500 5,000 4,000 2,000 14,200 9,200 14,500 9,200 1,500 24,000 80,500 80,500 80,750 12,000 400,050

Fund FundName

331A ARDEN MANOR PARK-GEN
FUNDCTR GLAcct GLAcct_Desc

				9339331	9339331	9339331		9339331	9339331		9339331	9339331	9339331	9339331		9339331	9339331	9339331	9339331		9339331	9339331	9339331	9339331	9339331	9339331	9339331	9339331	9339331	FUNDCTR GLAcct
				97979000	97974000	97973000		96964600	96963200		95956900	95959504	95952900	95952200		94945900	94944800	94942900	94941000		91914000	91913000	91912000	91910600	91910500	91910400	91910300	91910200	91910100	₹ GLAcct
DISTRICT TOTAL	FUND TOTAL 331A	FUNDCENTER 9339331	Object 97	97979000 MISCELLANEOUS OTHER REVENUES	97974000 INSURANCE PROCEEDS	9/9/3000 DONATIONS/CONTRIBUTIONS	Object 96	96964600 RECREATION SVC CHGS	96963200 AUD/ACCT FEES	Object 95	95956900 STATE AID OTHER MISC PROGRAMS	95959504 Covid Relief Funds	95952900 IN LIEU TAXES-OTHER (088h)	95952200 HOME PROP TAX REL	Object 94	94945900 ADMIN. FEES	94944800 RECREATIONAL CONCESS	94942900 BLDG RENTAL OTHER	94941000 INTEREST INCOME	Object 91	91914000 PROP TAX PENALTIES	91913000 PROP TAX PR UNSEC	91912000 PROPERTY TAX REDEMPTION	91910600 PROPERTY TAX UNITARY	91910500 PROPERTY TAX SUPPLEMENTAL DELINQUENT	91910400 PROPERTY TAX SECURED DELINQUENT	91910300 PROP TAX CUR SUP	91910200 PROP TAX CUR UNSEC	91910100 PROP TAX CUR SEC	GLAcct_Desc
-637,841	-637,841	-637,841	-25,621	-17,366		-8,255	121 621	-121,621	0	-4 046	0		0	-4,046	-25 296	-3,493	-3,149	-5,845	-12,809	461,257	-73	-210	-21	-5,061	-640	-2,974	-11,486	-15,810	-424,982	Final FY 19-20
-624,992	-624,992	-624,992	-22,887	-17,887		-5,000	93.871	-93,871	0	-4,063	0		0	-4,063	10 931	-6,341	-604	1,699	-5,685	493,240	-128	-348	-33	-5,116	-586	-3,799	-11,910	-16,665	-454,655	Final FY 20-21
-948,256	-948,256	-948,256	-23,333	-18,333		-5,000	-154,300	-154,300	0	249,431	-182,812		-62,619	-4,000	12,500	-3,500	-2,000	-3,000	-4,000	-508,692	-75	-250	-25	-5,000	-500	-3,000	-11,000	-16,000	-472,842	Budget FY 21-22
-436,553	-436,553	-436,553	-10,634	-10,634		0	98 168	-98,168	0	2 031	0		0	-2,031	-33,253	0	-1,525	-29,988	-1,740	292,467	-77	-175	0	-2,724	-614	-3,427	-4,365	-16,523	-264,562	Ending Bal 2/28/2022
-808,918	-808,918	-808,918	-18,970	-18,970		0	-148,095	-148,095	0	-85 123	0	-83,092	0	-2,031	-44 575	0	-1,525	-39,880	-3,170	512 155	-157	-297	-44	-5,349	-614	-3,427	-12,123	-16,632	-473,512	Proj. Final FY 21-22
-986,193	-986,193	-986,193	-18,970	-18,970	0	0	191 375	-191,375	0	186 812	-182,812	0	0	-4,000	51 000	-3,500	-3,500	-40,000	-4 ,000	538,036	-75	-250	0	-5,000	-500	-3,500	-11,000	-16,500	-501,211	Prelimiinary FY 22-23

9331 - EXPENDITURE

	20222600	20220600	20220500	20219800	20219700	20219500	20219300	20219200	20219100	20216800	20216200	20215200	20215100	20214200	20214100	20213200	20213100	20212200	20211200	20210400	20210300	20207600	20206100	20205100	20203900	20203500	11/1/16/6/25/10/	20200500	SERVICES AND SUPPLIES (20)		10125000	10124000	10122000	10121000					10112100							10111000		SALARIES AND WAGES (10)	ACCI#	ACCT#
TOTAL FOR PAGE 1	EXPENDABLE TOOLS	AUTOMOTIVE SUPPLIES	AUTOMOTIVE SERVICE	WATER	TELEPHONE	SEWAGE	REFUSE COLLECTION	NATURAL GAS	ELECTRICITY	PLUMBING SUPPLIES	PAINTING SUPPLIES	MECH. SYSTEMS MAINT. SUP.	MECH. SYSTEMS MAINT. SER.	LAND IMP. MAINT. SUPPLIES	LAND IMP. MAINT. SERVICES	ELECTRICAL MAINT, SUP.	ELECTRICAL MAINT. SER.	CHEMICAL SUPPLIES	BUILDING/CARPENTRY SUP	AGRICULTURE/HORT. SUP	MAIL/POSTAGE SERVICES MAIL/POSTAGE SERVICES AGRICULTURE/HORT. SER	OFFICE SUPPLIES	MEMBERSHIPS	LIABILITY INSURANCE	EMPLOYEE TRANSPORTATION	EDUCATION /TRAINING EXP	1/804808658160408688081878481////////////////////////////////	ADVERTISING/ LEGAL NOTICE		TOTAL SALARIES AND WAGES	STATE UNEMPLOYMENT	W/OBKERS COMB	OASDHI	RETIREMENT	TOTAL PART TIME SALARIES AND WAGES	AQUATICS	RECREATION	MAINTENANCE	ADMINISTRATION INSURANCE SUB	ADMINISTRATION	COMMITTEE MEMBER	SALARY & WAGES P/T	TOTAL FILL TIME SALARIES AND WAGES	RECREATION AS & CAMB COORD	MAINTENANCE	ADMINISTRATION	SALARY & WAGES F/T	/AGES (10)	DESCRIPTION	77000000
115,263	1,525	1,169	1,012	11,733	5,016	2,356	3,133	2,145	19,734	79	521	213	2,507	809	0	0	1,047	9,468	1,600	00	105 34,432	1,758	1,675	10,837	59	1,454		867	322,700	377 700	7,938	13,648	20,490	8,694	160,128	26,667	58,498	23,646	OTOTO	51 216	2	105,240	100 740	28,875	25,647	54,725			17-18	Actual
135,724	1,084	1,104	356	8,743	4,565	2,399	3,525	2,930	19,151	270	179	4,813	0	5,408	0	0	0	7,200	1,027	24	211 	2,181	1,666	11,701	47	349	0	933	J14,/11.54	21/ 711 0/	8,813	9,156	20,351	8,412	138,078	27,189	52,685	6 1 34	1,1,1	E1 171	0	E/6'17T	050 505	33,073	37,706	57,200			18-19	Actual
139,584.46	1,661.82	1,198.32	399.50	10,371.69	4,802	2,401.32	2,442.62	2,325.92	17,899.84	516.32	16.78	944.56	0.00	2,024.23	2,000.00	0.00	131.71	6,085.59	475.77	3,137.70	201.55 ///////////////////////////////////	3,030.43	1,632.48	16,202.00	33.25	1,786.00	0.00	562.63	20,021,02	300 631 03	1 653 18	10,571.16	18,620.42	7,691.07	141,448	25,161.52	66.315.47	1 753 58	00.000	1701711		POT'COT	401		43,544.48	61,560.00			19-20	Actual
161,594.96	3,085.48	615.37	16.00	11,439.69	5,524.61	2,401.32	3,009.50	2,880.86	19,068.30	624.67	78.66	4,916.08	3,102.22	2,019.26	0.00	181.88	1,146.59	11,825.20	1,581.37	4,657.48	5.20 111111111111111111111111111111111111	4,566.98	4,777.55	16,961.00	14.00	774.00		461.69	2/3,062.4/		1,229.80	11,677.10	17,514.76	6,544.25	120,184.76	8,049.72	76.305.50	4 207 50	717 50	20,000 E4		109,046.32		0	46,108.33	62,937.99		To the second	2020-2021	Actual
203,941	3,000	2,000	3,000	19,500	6,000	3,000	3,500	3,500	22,000	750	1,000	5,000	7,000	3,000		1,000	2,000	18,000	2,000	6,000	374 ////////////////////////////////////	4,000	3,200	22		2,000		1,000	46/,129.00	7,500.00	13,063.00	16,250.00	31,000.00	9,700.00	253,301.00	60,000.00	120,000,00	00.00e	900.00	3,000.00		156,315.00		37,000.00	50,450.00	68,865.00			2021-2022	FINAL Budget
168,207.19	4,795.00	3,200.00	1,200.00	14,682.00	5,618.00	2,402.00	3,004.00	2,033.00	20,814.00	941.00	660.00	5,770.00	1,777.00	1,778.00	0.00	825.00	0.00	9,137.00	4.704.00	1,200.00	36.00 11111111111111111111111111111111111	4,578.00	1,591.00	22,917.00	150.00	1,985.00		467.19	277,680.54		10,537.15	9,551.56	17,640.00	6,300.92	129,576.41	25,875.84	65,967,09	16 018 50	20,814.98	3001400		101,516.41		11,665.63	38,201.94	51,648.84			Year to Date	2021-2022
218,600	4,500	2,500	1,500	15,000	7,500	3,000	3,500	3,500	24,000	1,500	1,000	7,000	5,000	3,000	1,000	1,000	2,000	18,000	4,000	6,000	100	5,500	7,000	27,500	1,000	2,200		800	487,920.00	7,500.00	13,113.00	10,000.00	31,446.00	11,796.00	229,757.00	40,000.00	100,000,00	900.00	37,857.00	6,000.00		184,308.00	34,840.00	37,000.00	52,468.00	60,000.00			2022-2023	Prelim Budget
	increase due to increased costs			reduction based on historic figures	increase for potential increase due to upgrade																\$47,220.00 landscaping: arbor service: other		CARPD, PRISM-EAP, VFCAL,CSDA									currently one employee taking this option				L.G.'s. Swim Instructors, Coaches			4% COLA	\$50/meeting ma			rec new position Spring 2022	rec	maint	admin 75% time contract				

	42420200	42420200							_	FIXED ASSETS (40)		30323000			LOANS AND LEASE PAYMENTS (30)				20285200		20285100	70781900	2020		OUTECZOZ	70750700				2025/100	20253100	20250700	20250500	20244400		20233200	1000000	20232200		70231400	20221100		20227500	20226200	20226100	20223600	SERVICES AND SU		ACCT#
Jonas - New play feature replacing sand pit	Crabtree- New Play feature replacing sand nit	Jonas Wood Chip Replacement	Crabtree Wood Chip/tire swing Replacement	Deterding Wood Chip Replacement	Potential World Projects DAR, DCC, CTC	Total specific and property of the contract of	Crabbing Contillumity Root Replacement	Deterding Community Poof Poplacement	Deterding Activity Room Roof Replacement		TOTAL LOAN / LEASE PAYMENTS	PRINCIPAL PD.TO RET. LEASES	PRINCIPAL PD. TO RET. LOANS	INTEREST TO LOANS, LEASES	PAYMENTS (30)	TOTAL SERVICES AND SLIBBLIES	AGOAIICS	VOLIVEICE	RECREATION SUPPLIES	RECREATION STEPS	RECREATION SERVICES	ELECTION SERVICES	AQUATICS	MAINTENANCE	RECREATION	ADMINISTRATION	OTHER PROFESSIONAL SER.	ALARM	PARK POLICE	SECURITY SERVICES	LEGAL SERVICES	ASSESSMENTS/PERMITS	ACCOUNTING SERVICES	MEDICAL SUPPLIES	AQUATICS	RECREATION	FOOD SUPPLIES	AUDAILCS	ACHARICE	RECREATION	ADMINISTRATION	CLOTHING/PERSONAL SUP.	RENTS/LEASES EQUIP.	OFFICE EQUIP. MAINT. SUP.	OFFICE EQUIP. MAINT. SVC.	FUEL/LUBRICANT SUPPLIES	SERVICES AND SUPPLIES (20) CONTINUED	THE RESERVE TO SERVE THE PARTY OF THE PARTY	DESCRIPTION
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				40101											12,575	72,575	1,038	3,271		2,184		2,008	7,919	5,209	1,928	5,993		1,230	4,225		10,000	8,391	4,473	709	2,026	VES L	4,168	437	400	931			220			1,069		18-19	Actual
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2221 - EXPENDITOR	IX.							
ACCT#	DESCRIPTION	Actual	Actual	Actual		FINAL Budget 2021-2022 Prelim Budget	2021-2022	Prelim Budget
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1,386,086.00	\$	TOTALS \$
524,416.00	Ś	Fixed Assets
80,500.00	S	Aquatics
196,090.00	\$	Recreation
242,968.00	S	Maintenance
342,112.00	\$	Administration
2021-2022		
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1,386,086.00	t/s	COMBINED TOTALS \$
487,920.00		TOTALS
40,000.00	s	Aquatics
171,840.00	45	Recreation
97,468.00	·S	Maintenance
178,612.00	S	Administration
2021-2022		
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898,166.00	Ś	TOTALS
524,416.00	\$	Fixed Assets
40,500.00	S	Aquatics
24,250.00	\$	Recreation
145,500.00	Ş	Maintenance
163,500.00	\$	Administration
2021-2022		
Services and Supplies		

Total Budget \$	General Reserve \$	Combined Totals \$
1,999,041.00	612,955.00	1,386,086.00
	Possible inve	



STAFF REPORT



DATE: June 23, 2022

TO: AMRPD Board of Directors

FROM: Stephen Fraher, District Manager

SUBJECT: Receive a presentation and proposal from the KYA Group which is a CMAS (California Multiple Award Schedules) provider. They will inform the Board of their business and how it works using current purchasing laws and codes to gain a wide variety of services (construction, IT, and others).

BACKGROUND:

Prior to her departure Maria was in discussions with KYA Group to assist with the performance of the Fixed Asset Improvements and other capital needs in the District. Arden Manor gained contact with the KYA Group by referral from the staff at Mission Oaks Recreation and Park District.

I have met with the area representative and found that the KYA Group can access contractors to meet the District's roofing needs, replacement of the turf field, adding Fibar wood mulch under the playground structures, and resurfacing of the tennis courts.

Under the CMAS program, the KYA Group will obtain the necessary quotes/bids and bring their recommendation to the Board for authorization and approval. This will save staff time, time in general and allow for projects to get underway in a faster fashion. I have checked with the State Park Office of Grants and Local Services and the CMAS program is allowable under their guidelines as long as the District is able to provide the evidence of receiving a minimum of three quotes for the work.

DISCUSSION:

Although the KYA Group may present some project cost numbers for the projects of the district, the idea of the presentation is to educate the Board on the CMAS program and provide information on the KYA Group. They have had contractors out looking at the buildings for reroofing, I do not have an update on the other potential projects.

The Board will need to discuss and decide is using a CMAS vendor such as KYA will meet their expectations on gaining a minimum of three quotes/bids for each project. Sometimes there may only be two or one respondent to a request for Bids/submittals.

RECOMMENDATION:

Consider the KYA Group's proposal for CMAS services and provide direction to staff on how to move forward. Consider entering an agreement with the KYA Group to provide the CMAS services to the District.



STAFF REPORT



DATE:

June 23, 2022

TO:

AMRPD Board of Directors

FROM:

Stephen Fraher, District Manager

SUBJECT: Board Discussion on the upcoming 70th Anniversary of AMRPD and the Community Service Award program and potential recipients.

BACKGROUND:

June 22, 2023 will be the 70th Anniversary of the inception of the Arden Manor Recreation and Park District. It is now time for planning a celebration of the occasion. Discussion on forming an organizing committee and developing a program.

It is also a good time to discuss and reactivate the AMRPD Community Service Award, discussion of potential award candidates will be held and names sought from the Board Members and the community. Discuss ideas on creating a Hall of Honor to coincide with the 70th Anniversary Celebration.

DISCUSSION:

Board member Warren Harding requested this topic and will provide background and information on the Award. The general discussion on the 70th Anniversary was added to the topic by the Board Chair.

RECOMMENDATION:

Discuss the topic and create a list of next steps in moving forward on all topics.





DISTRICT MANAGER'S REPORT

May 17th to June 17th

CARPD Conference

Board Chair Michael Grace and I represented Arden Manor at the annual California Association of Recreation and Park Districts (CARPD) Conference in South Lake Tahoe, CA. May 18-21. Sessions included processes for renovation and redesign of existing facilities, how to run a successful Bond or Assessment District campaign and election, Board Member and District Manager Round Table discussion, and obtaining our required Harassment in the Workplace training

Office Network Systems

Installation of the new office phone system and other upgrades will begin on Friday June 24th, this will take two days to complete and then up to a month for the phone lines to port over to the new system. Meanwhile there will be two phones on each desk for about two weeks until the portage is complete. I will advise when the Board email addresses are ready and provide directions on how to set them up.

Maintenance

Mike Cottonwood and I met with the supervisor from Jensen Landscaping. He is an irrigation expert, I authorized for an irrigation tech to come out for three hours to locate an irrigation valve box, that park staff had spent a good amount of time searching for at Jonas Larkspur Park. They found the box and diagnosed the issue; staff was able to make the correction and now the line is working again. With Jensen's help staff now knows where all the valve boxes on the soccer field are located. Those locations will be put on a site map and the diagram will be updated.

Work was completed on the new safety shower and eye wash station in the maintenance area/pool pump room. The new acid vat is ready to receive its first filling once all the work passes inspection.

The pool filter/chlorinator operation has stabilized, and water readings are being kept within range. Each of the pools is vacuumed daily and is receiving a good amount of use now that the swim season has begun.

Aquatics Report

The Arden Manor Pirates Swim Team has seventy (70) children participating as members of the swim of the Pirate Swim Team. They practice daily from 4:00 to 7:00 p.m.

Lap Swim Program began this past week with the daily attendance increasing each day to a maximum of seven lap swimmers on Thursday morning. Staff is having a sign made to hang on the fence to advertise the Lap Swim Program.

Water Exercise Program has been going on since May. We have between 10-15 ladies exercising daily Monday thru Friday evenings at 5:30 p.m.

Open swim attendance for the first week of the swim season has averaged sixty-three (63) swimmers per day, this does include the children who are part of the summer camp program.

Summer Camp Report

June 13-14 was the first week of Summer Camp, the theme this week was Sports Week, an average of forty-six (46) attendees were present each day, fun was had by all. Next week June 20-24 is Superhero Week. The participants can go swimming every day. Our Camp Director is striving to keep student to staff ratios inline with current day care standard (6&under 2:8; 10&under 2:10; and 11+ 1:12).

Website

I met with Chris Ryan our account rep at Streamline, the District's website provider. He showed me new ADA accessibility tools for our customers to access District information more easily. He looked at our site and made a few recommendations for better compliance. This is still a work in progress and will continue to require constant review.

Community Meeting at Jonas Larkspur Park

The Community Meeting was held at Jonas Larkspur Park on Thursday June 16th. Approximately fourteen residents attended the meeting along with three Board members and the District Manager. Items, comments and ideas captured include: drinking fountains in all parks, a restroom facility at Jonas, increased park security and a crack down on alcohol and drug consumption, placing a filter on the well at Jonas, develop a District wide arbor care plan, Jonas soccer field improvements needed, clean up and improve the maintenance yard area, add lighting to all parks, increase park use hours during the summer months to allow for added play time on playgrounds when it is cooler, add shade structures or revise policy. Provide a Futsal court somewhere in the district, have more community meetings, develop additional public private partnerships, make improvements to the pond to make it an attraction in the park,

create off-leash dog parks in the district, and please continue the discussion regarding creating a Pickle Ball facility from Tennis Courts, comment was to make them dual purpose courts. Several compliments were given, and the efforts of Park staff were acknowledged by those in attendance.

Budget for FY 22-23

I spent a significant amount of time preparing and cross checking the budget spreadsheet documents for the Preliminary Budget presentation and consideration for adoption.

Respectfully submitted,

Stephen Fraher

Interim District Manager